

# Glory Everlasting



**TWENTY-SIXTH SUNDAY AFTER PENTECOST—PROPER 28**

November 18, 2018

**ZION EVANGELICAL LUTHERAN CHURCH**

700 Main St. P.O. Box 220 Clyman, WI 53016

[www.zionclyman.org](http://www.zionclyman.org)

Rev. Matthew Martin

Cell – 920-821-3368

[felsenherr@yahoo.com](mailto:felsenherr@yahoo.com).

Mrs. Dee Dee W, Organ  
Scott N – Elder Sunday Service

Ushers – Team 2 - Dick B. Nancy B. Steve L. Bill S.

Bulletin Announcement email: [Zionclyman@gmail.com](mailto:Zionclyman@gmail.com)

Guests. Welcome to Zion. We are glad to have you with us. Please sign our guestbook located in the Narthex. About Holy Communion: We celebrate this Sacrament every Sunday at Zion. We welcome to the Lord's Table all who have repented of their sins and seek to amend their sinful life; all who believe that Jesus is truly present in, with, and under the bread and the wine; and all who believe that through the words "given and shed for you" forgiveness of sins, life, and salvation are given. If this is your confession and a member of a Lutheran Church Missouri Synod, then come with a thankful heart and join us. See p.329, 330 in the front part of the hymnal for guidance in preparing to receive Holy Communion. We also offer gluten free wafers please notify Elder ahead of time that you would appreciate the gluten free.

## **AS WE GATHER**

As the Church Year is approaching its close, we turn our focus to the last things. The very last thing that we confess in the Apostles' Creed is that we believe in the life everlasting. In Revelation, John describes the heavenly city of God and tells us that the glory of God gives it light, and its lamp is the Lamb. Brilliant brightness has always been associated with the seeing of God, from the time when Moses had to veil his face because it reflected the dazzling presence of the almighty Lord. As we come into His presence for worship, we have a partial sense of that glory as we await that time beyond time, when we shall experience it fully in the life everlasting in His heavenly kingdom.

### **Altar Guild for November:**

*Serene & Chris S*

920-927-3449

### **Order of Worship**

**Divine Service 3**

**Divine Service Lutheran Service Book -**

**Page 184**

### **Opening Hymn:**

**"The Day Is Surely Drawing Near"**

**LSB 508  
VS 1-4**

P: The Lord be with you



**Introit for Twenty-sixth Sunday after Pentecost**

The one who endures to the end **will be saved.**

Let Mount Zion be glad! **Let the daughters of Judah rejoice because of your judgments!**

Walk about Zion, go around her, number her towers, **consider well her ramparts, go through her citadels,** that you may tell the next generation that this is God, our God forever and ever. **He will guide us forever.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

The one who endures to the end **will be saved.**

P: Let us pray

**Collect for Twenty-sixth Sunday after Pentecost**

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## OLD TESTAMENT

## Daniel 12:1–3

(Those who are named in the Book of Life will be delivered.)

1 “At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found written in the book—will be delivered.

2 Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.

3 Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars forever and ever.

P: This is the Word of the Lord

**C: Thanks be to God**

## EPISTLE

## Hebrews 10:11–18

(The Lord will not remember the sins of the faithful anymore.)

11 Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins.

12 But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God.

13 Since that time he waits for his enemies to be made his footstool,

14 because by one sacrifice he has made perfect forever those who are being made holy.

15 The Holy Spirit also testifies to us about this. First he says:

16 “This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds.”

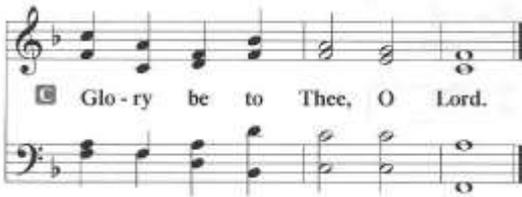
17 Then he adds: “Their sins and lawless acts I will remember no more.”

18 And where these have been forgiven, there is no longer any sacrifice for sin.

P: This is the Word of the Lord

**C: Thanks be to God**

Pastor: The Holy Gospel according to Mark, the thirteenth chapter.



## **GOSPEL**

## **Mark 13:5–13**

(The one who stands firm to the end will be saved.)

5 Jesus said to them: “Watch out that no one deceives you.

6 Many will come in my name, claiming, ‘I am he,’ and will deceive many.

7 When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come.

8 Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

9 “You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them.

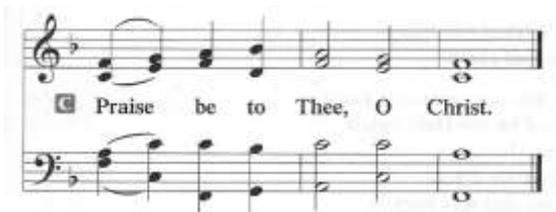
10 And the gospel must first be preached to all nations.

11 Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

12 “Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death.

13 All men will hate you because of me, but he who stands firm to the end will be saved.

Pastor: This is the Word of the Lord.



**Nicene Creed or Apostle's Creed**

**Page 191 or 192**

**Sermon Hymn:**

**"The Day Is Surely Drawing Near"**

**LSB 508  
VS 5-7**

**Sermon**

**The Offering**

**Prayer of the Church**

**Agnus Dei**

**Page 198**

**Word's of Institution**

**Page 199**

**Distribution of the Lord's Supper**

**Communion Hymns:**

“Lord Jesus Christ You Have Prepared” LSB 622

“O Lord, We Praise Thee” LSB 617

“Jerusalem, O City Fair and High” LSB 674

**Nunc Dimittis** Page 199

**Prayer and Benediction** Page 201

**Closing Hymn:**

“Wake, Awake, for Night Is Flying” LSB 516

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**Announcements**

*From the Board of Stewardship and Evangelism:*

**Heb. 10:14** – “For by a single offering he has perfected for all time those who are being sanctified.” Our Lord Jesus has provided the one offering for sin. What we offer to the Lord is not a sacrifice for sin; we cannot buy our way into heaven with our money, works, or effort. Rather, what we give to the Lord's work in the Church is a thank offering, a sign of our dependency on God and all He has given us.

*The Pewpoint*

THEME OF THE DAY

*The Crucified and Risen Body of Christ Jesus Is the True Temple of God*

Despite its “wonderful stones” and “great buildings,” the Jerusalem temple would be torn down, with not one stone left upon another, just as this present world and its kingdoms will come to an end (Mark 13:1–8). But that temple pointed beyond itself to Christ, to His sacrifice upon the cross and to

the resurrection of His body as the true Temple of God. In the midst of sin and death, by the proclamation of the Gospel, He now gathers disciples into His body, wherein *“the one who endures to the end will be saved”* (Mark 13:10–13). For He is *“a great priest over the house of God,”* who *“will remember their sins and their lawless deeds no more.”* By the pure water of His Baptism, they *“draw near with a true heart in full assurance of faith,”* and by His flesh and blood, they enter the Holy of Holies (Heb. 10:17–22). Thus are His people delivered, *“everyone whose name shall be found written in the book.”* For by the wisdom of His Gospel, He turns *“many to righteousness,”* so that *“many of those who sleep in the dust of the earth shall awake”* to everlasting life (Dan. 12:1–3).

**Attendance:**

Sunday Service: 73    Communed: 63

**YES IN CHRIST -- Saying Yes With Our Treasures**

Needed per week to make budget: \$3,462

Envelopes: \$1,952

Plate: \$102

General Memorial: Allen Kohlhoff \$170

General Memorial: Beverly Basol \$40

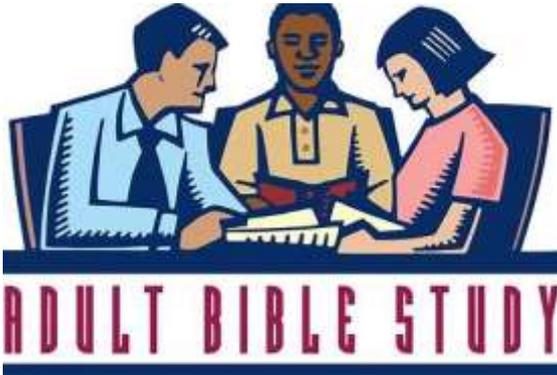
Automatic Deposit: \$50

## THIS WEEK AT ZION/TRINITY

**Last day for collecting Food for the Cornucopia this week and you still have time for the mitten tree.**

Sunday	After Church	Sunday School
Tuesday	6:00pm to 7:30pm	Adult Bible Class @ Trinity
Wednesday	6:00 to 7:00pm	Confirmation Class
	6:00 pm	Bell Choir
	7:00 pm	Thanksgiving Service
	8:00 pm	Voice Choir

**Grapevine Articles are due**



Bible Class at Trinity: Copies of the book "How to live right when your life goes wrong" are available for pick up on the table by the back door. We will begin going

through this book on Nov. 13 at Trinity. Bible class runs on Tuesdays from 6-7:30 pm. All are welcome to attend.



The funeral committee is in desperate need of containers – **all sizes**.

If you have some please bring them and set them on the counter and we'll take care of the rest.

Thank You

The mitten tree is up and waiting for any mittens, gloves, scarfs and hats. These items go to Dodge County for people that can use a little help. Is this something that you can participate in? If so the tree will be up until the 1st weekend in December. **Let's make this the best filled tree ever!**



We will be celebrating the collection of food for the Food Pantry. The cornucopia will be on display until the end of this service.



The November Lutheran Witness has arrived. Pick one up in the narthex.

# IMPORTANT DATES



Advent Services **There will be no services in Clyman during Advent** but Good Shepherd in Watertown will be holding Advent services on Dec 5<sup>th</sup>, 12<sup>th</sup> and 19<sup>th</sup> at either 10:00am or 7:00pm or Peace in Beaver is holding Advent services on the same days as Good Shepherd and at 7:00pm.

Thanksgiving Service	Nov 21 <sup>st</sup>	7:00pm
Decorate Christmas tree	Dec 1 <sup>st</sup>	8:00am
Pastor Michael & Karen Schempf	Dec 2 <sup>nd</sup>	
Elder's Meeting	Dec 6 <sup>th</sup>	6:00pm
Council Meeting	Dec 6 <sup>th</sup>	6:30pm
Children's Program	Dec 23 <sup>rd</sup>	8:30am
Christmas Eve	Dec 24 <sup>th</sup>	7:00 pm

**Christmas Day Service – nothing in Clyman** but Trinity is holding a service at 9:00am

**New Year's Eve and New Year's Day there will be no services at Clyman**