

# *His Work Is Our Rest*



## **TWENTY-SECOND SUNDAY AFTER PENTECOST— PROPER 24**

October 21, 2018

### **ZION EVANGELICAL LUTHERAN CHURCH**

700 Main St. P.O. Box 220 Clyman, WI 53016

[www.zionclyman.org](http://www.zionclyman.org)

Rev. Matthew Martin

Cell – 920-821-3368

[felsenherr@yahoo.com](mailto:felsenherr@yahoo.com).

Mrs. Dee Dee W, Organ  
Scott N – Elder Sunday Service

Ushers – Team 2 - Dick B. Nancy B. Steve L. Bill S.

Bulletin Announcement email: [Zionclyman@gmail.com](mailto:Zionclyman@gmail.com)

Congregation information: Dan Chaveriat [dchaveriat@yahoo.com](mailto:dchaveriat@yahoo.com)

Guests. Welcome to Zion. We are glad to have you with us. Please sign our guestbook located in the Narthex. About Holy Communion: We celebrate this Sacrament every Sunday at Zion. We welcome to the Lord's Table all who have repented of their sins and seek to amend their sinful life; all who believe that Jesus is truly present in, with, and under the bread and the wine; and all who believe that through the words "given and shed for you" forgiveness of sins, life, and salvation are given. If this is your confession and a member of a Lutheran Church Missouri Synod, then come with a thankful heart and join us. See p.329, 330 in the front part of the hymnal for guidance in preparing to receive Holy Communion. We also offer gluten free wafers please notify Elder ahead of time that you would appreciate the gluten free.

## **AS WE GATHER**

Imagine yourself on vacation. Perhaps you are staying at a nice hotel with people you love, enjoying your favorite activities, and savoring some much-needed rest. Now, notice something: while you are resting, others are working. They are cleaning rooms, making beds, preparing your food, serving your drinks. Someone else's work enables you to rest. So it is with God. Today your gracious Father invites you to enter into His rest, His Sabbath, through the saving work of Jesus. He has already done the work—savor it! Rest in His presence as He serves you with His living and active Word and as He prepares His Table of grace for you to enjoy.

### **Altar Guild for October:**

*Serene & Chris S*                      920-927-3449

### **Order of Worship**

**Divine Service 3**

**Divine Service Lutheran Service Book - Page 184**

### **Opening Hymn:**

**"God Himself Is Present"**

**LSB 907**

### **Confession and Absolution**

**Page 184**

P: The Lord be with you



**Introit for Twenty-second Sunday after Pentecost**

The LORD is near to the broken hearted **and saves the crushed in spirit.**

I will bless the LORD at all times; **his praise shall continually be in my mouth.**

My soul makes its boast in the LORD; **let the humble hear and be glad.**

Oh, magnify the LORD with me, **and let us exalt his name together!**

I sought the LORD, and he answered me **and delivered me from all my fears.**

When the righteous cry for help, the LORD hears **and delivers them out of all their troubles.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

The LORD is near to the broken hearted **and saves the crushed in spirit.**

P: Let us pray

**Collect for Twenty-second Sunday after Pentecost**

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## OLD TESTAMENT

## Ecclesiastes 5:13–20

13 I have seen a grievous evil under the sun: wealth hoarded to the harm of its owner,

14 or wealth lost through some misfortune, so that when he has a son there is nothing left for him.

15 Naked a man comes from his mother's womb, and as he comes, so he departs. He takes nothing from his labor that he can carry in his hand.

16 This too is a grievous evil: As a man comes, so he departs, and what does he gain, since he toils for the wind?

17 All his days he eats in darkness, with great frustration, affliction and anger.

18 Then I realized that it is good and proper for a man to eat and drink, and to find satisfaction in his toilsome labor under the sun during the few days of life God has given him—for this is his lot.

19 Moreover, when God gives any man wealth and possessions, and enables him to enjoy them, to accept his lot and be happy in his work—this is a gift of God.

20 He seldom reflects  
find grace to help us in our time of need.

P: This is the Word of the Lord

**C: Thanks be to God**

## EPISTLE

**Hebrews 4: 14-16**

14 Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess.

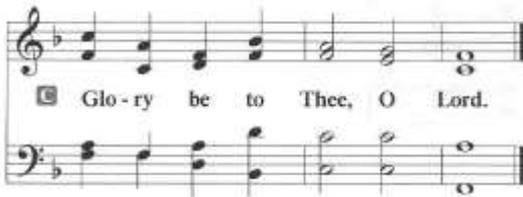
15 For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin.

16 Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

P: This is the Word of the Lord

**C: Thanks be to God**

Pastor: The Holy Gospel according to Mark, the tenth chapter.



## GOSPEL

**Mark 10: 23-31**

(How difficult it is to enter the kingdom of God!)

23 Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

24 The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God!

25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

26 The disciples were even more amazed, and said to each other, “Who then can be saved?”

27 Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”

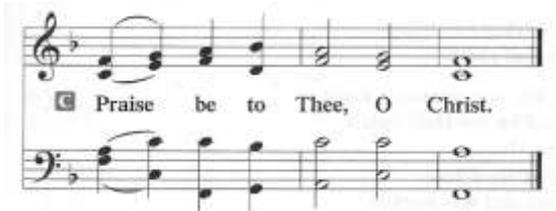
28 Peter said to him, “We have left everything to follow you!”

29 “I tell you the truth,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel

30 will fail to receive a hundred times as much in this present age (homes, brothers, sisters, mothers, children and fields—and with them, persecutions) and in the age to come, eternal life.

31 But many who are first will be last, and the last first.”

Pastor: This is the Word of the Lord.



**Nicene Creed or Apostle’s Creed**

**Page 191 or 192**

**Sermon Hymn:**

**“What Is the World to Me”**

**LSB 730**

**Sermon**

**The Offering**

**Prayer of the Church**

**Agnus Dei**

**Page 198**

**Word’s of Institution**

**Page 199**

**Distribution of the Lord’s Supper**

<b>Communion Hymns:</b>	
<b>“Thy Body, Given for Me, O Savior”</b>	<b>LSB 619</b>
<b>“How Can I Thank You, Lord”</b>	<b>LSB 703</b>
<b>“What God Ordains Is Always Good”</b>	<b>LSB 760</b>
<b>Nunc Dimittis</b>	<b>Page 199</b>
<b>Prayer and Benediction</b>	<b>Page 201</b>
<b>Closing Hymn:</b>	
<b>“On What Has Now Been Sown”</b>	<b>LSB 921</b>

---

## **Announcements**

### ***From the Board of Stewardship and Evangelism:***

**Genesis 1:1 – “In the beginning God created ...”** Many studies report atheism is on the rise in our culture. The appeal of atheism is in the denial of a Creator. If the world just happens to exist – and we are just accidents that arose out of a long process of random, directionless evolution – then we get to make our own rules and nobody has any right to tell us otherwise. Because if there is a Creator, then obviously He would know best, and we would do best to follow His commands. Of course, we Christians know this Creator very well, and we have seen not only His power and commands but also His grace and mercy in His Son, our Lord Jesus Christ.

## *The Pewpoint* THEME OF THE DAY

***By the Voluntary Poverty of Christ, We Enter the Kingdom of God***

To love and trust in earthly wealth is vanity. For nothing of this earth will last forever, nor can any of it grant eternal life (Eccl. 5:10). But the one who trusts in God is “occupied with joy in his heart” and is able to sleep in peace, “whether he eats little or much,” because he knows that the “days of his life” are “the gift of God” (Eccl. 5:12, 18–20). The person who trusts in riches cannot sleep, because he “shall take nothing for his toil that he may carry away in his hand” (Eccl. 5:15). Therefore, it is difficult “for those who have wealth to enter the kingdom of God” (Mark 20:23). Indeed, it is impossible for man, yet “all things are possible with God” (Mark 20:27). Thus, the Rich Man, Jesus Christ, has made Himself poor and has gone through “the eye of a needle,” through death and the grave, “to enter the kingdom of God” on our behalf (Mark 20:24–25). He is the “great high priest who has passed through the heavens” (Heb. 4:14), so that we may now enter His Sabbath rest by faith in His forgiveness (Heb. 4:3–9).

***Attendance:***

Sunday Service: 70 Communed: 57

**YES IN CHRIST -- Saying Yes With Our Treasures**

Needed per week to make budget: \$3,462

Envelopes: \$2,547

Plate: \$95

Automatic Deposit: \$50

Does anyone wish to take the November Altar Guild position – if you are interested please contact Jane Dornfeld.



## THIS WEEK AT ZION

Sunday	After Church	Sunday School
Wednesday	5:30 to 7pm	Confirmation Class at Zion, Clyman
	6pm	Bell Choir
	7pm	Voice Choir

**Grapevine Articles are due**



On Thanksgiving Day we will offer our prayers of praise, thanksgiving and supplication before we participate in an annual feast surrounded by family and friends. We will enjoy a great deal of bounty; reflecting on the generosity of our heavenly Father Who has provided and continues to provide abundantly.

Since 2011, Brookfield Lutheran Church and the South Wisconsin District have partnered together to provide a Thanksgiving meal for families in Milwaukee, Racine and Beloit. Individuals and congregations have shared some of their bounty with others, giving with a thankful heart from the gifts they have received.

Our goal this year is to touch the lives of 954 families with baskets containing a turkey, green beans, corn, rice, yams, stuffing, cranberry sauce, pumpkin pie and topping, dinner rolls and apple juice. The members of Brookfield Lutheran Church will assemble and deliver the baskets as they have since 1993. But they need partners to help in this annual day of sharing.

Please consider being a partner as each basket costs approximately \$30, and your generous financial gift will go a long way in sharing some of God's abundance with others. A financial donation of any size is appreciated and so are your prayers for the blessings of God upon this effort to share mercy and grace with others.

As always, if you have any questions please speak with your pastor or call the South Wisconsin District office at (414) 464-8100 or [burakowski@swd.lcms.org](mailto:burakowski@swd.lcms.org).

Call committee has reached a point where we need assistance/input from the members of Zion at the November 4th voters meeting as to direction in which we should be focusing our efforts. We will be sharing information gathered and thoughts that the committee and Elders believe may be the best option for Zion moving forward. This is an exciting time for Zion and you will not want to miss this.



Thanks,  
Call Committee Members and  
Elders

# CHILI LUNCHEON

Sunday, November 4

11:30 a.m. - 2:00 p.m.

**Trinity Lutheran Church**  
**Reeseville, WI**

4 miles south of Reeseville on Cty. Hwy. I

Adults:	\$8.00
Children 6-12:	\$5.00
5 and under:	Free
Carryouts:	50 cents additional
Quarts to go:	\$6.00

**Menu:** All the chili you care to eat, a ham sandwich, cheese, crackers, pickles, assorted bars and beverage.

**Crafts, Baked Goods, Produce also available**  
**Handicapped Accessible**

## CHOIR!

Bell choir is starting on Wednesday's at 6pm. We are in need of some ringers. Also, we could use some singers for the voice choir. If you're interested in either of the choir's please contact or talk to DeeDee