

Living the New Life with Gladness



TWELFTH SUNDAY AFTER PENTECOST—PROPER 14

August 12, 2018

ZION EVANGELICAL LUTHERAN CHURCH

700 Main St. P.O. Box 220 Clyman, WI 53016

www.zionclyman.org

Rev. Matthew Martin

Cell – 920-821-3368

felsenherr@yahoo.com.

Mrs. Dee Dee W, Organ

Neal K – Elder Sunday Service

Ralph K – Acting Elder Mid-Week

Ushers – Team 4 - Craig M. Jason J. Cody N. Scott N.

Bulletin Announcement email: Zionclyman@gmail.com

Guests. Welcome to Zion. We are glad to have you with us. Please sign our guestbook located in the Narthex. About Holy Communion: We celebrate this Sacrament every Sunday at Zion. We welcome to the Lord's Table all who have repented of their sins and seek to amend their sinful life; all who believe that Jesus is truly present in, with, and under the bread and the wine; and all who believe that through the words "given and shed for you" forgiveness of sins, life, and salvation are given. If this is your confession then come with a thankful heart and join us. See p.329, 330 in the front part of the hymnal for guidance in preparing to receive Holy Communion. We also offer gluten free wafers please notify Elder ahead of time that you would appreciate the gluten free.

AS WE GATHER

As we live out each day, we reflect on our faith in our words and actions. Each of us is an example of the Christian life as we struggle to live in forgiving love toward one another, and also as we continue to trust in the forgiveness Christ won for us. In today's Old Testament Reading, Elijah almost gives up, but he is strengthened with miraculous food. Then in the Epistle, Paul provides a list of what our life in Christ should look like because of our new birth in Baptism. In the Gospel, Jesus spells out the connection between receiving His body and blood in the Lord's Supper and living in hope each day. He is the bread of life from heaven, who enables each of us to discard our old ways, live in the new life of God's forgiving love, and adorn ourselves with gladness.

Altar Guild for August:

Jane D

920-390-2679

Order of Worship

Divine Service 1

Divine Service Lutheran Service Book - Page 151

Opening Hymn:

"Thy Works, Not Mine, O Christ"

LSB 565

Confession and Absolution

Page 151

Introit for Twelfth Sunday after Pentecost

You open your hand; **you satisfy the desire of every living thing.**

Oh, taste and see that the LORD is good! **Blessèd is the man who takes refuge in him!**

Oh, fear the LORD, you his saints, **for those who fear him have no lack!**

The young lions suffer want and hunger; **but those who seek the LORD lack no good thing.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

You open your hand; **you satisfy the desire of every living thing.**

Collect for Twelfth Sunday after Pentecost

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

OLD TESTAMENT

1 Kings 19:1–8

(Elijah, fleeing for his life, is given miraculous food so that he may get to Horeb, the mount of God.)

1 Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.

2 Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.”

3 Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

4 But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers."

5 And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat."

6 And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again.

7 And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you."

8 And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

EPISTLE

Ephesians 4:17—5:2

(Because Christ gave Himself as a sacrifice for us and has given us new life, our lives can reflect Him and His forgiving love.)

17 Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds.

18 They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart.

19 They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity.

20 But that is not the way you learned Christ!—

21 assuming that you have heard about him and were taught in him, as the truth is in Jesus,

22 Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires,

23 and to be renewed in the spirit of your minds,

24 and to put on the new self, created after the likeness of God in true righteousness and holiness.

25 Therefore, having put away falsehood, let each one of

you speak the truth with his neighbor, for we are members one of another.

26 Be angry and do not sin; do not let the sun go down on your anger,

27 and give no opportunity to the devil.

28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

29 Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.

30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

32 Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

1 Therefore be imitators of God, as beloved children.

2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

GOSPEL

John 6:35–51

(Whoever believes in Jesus, the bread from heaven, has eternal life and will live forever.)

35 Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

36 But I said to you that you have seen me and yet do not believe.

37 All that the Father gives me will come to me, and whoever comes to me I will never cast out.

38 For I have come down from heaven, not to do my own will but the will of him who sent me.

39 And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

40 For this is the will of my Father, that everyone who looks

on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

41 So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.”

42 They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?”

43 Jesus answered them, “Do not grumble among yourselves.

44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day.

45 It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—

46 not that anyone has seen the Father except he who is from God; he has seen the Father.

47 Truly, truly, I say to you, whoever believes has eternal life.

48 I am the bread of life.

49 Your fathers ate the manna in the wilderness, and they died.

50 This is the bread that comes down from heaven, so that one may eat of it and not die.

51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

Nicene Creed or Apostle’s Creed

Page 158 or 159

Sermon Hymn:

“Why Should Cross and Trial Grieve Me” LSB 756

Sermon

The Offering

Prayer of the Church

Word's of Institution	Page 162
Agnus Dei	Page 163
Distribution of the Lord's Supper	
Communion Hymns:	
"Come, Thou Fount of Every Blessing"	LSB 542
"Christ Be My Leader"	LSB 722
"At the Lamb's High Feast We Sing"	LSB 632
Nunc Dimittis	Page 165
Prayer and Benediction	Page 166
Closing Hymn:	
"Onward, Christian Soldiers"	LSB 861

Announcements

From the Board of Stewardship and Evangelism:

Ephesians 4:28 – “Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.” God gives us honest work to do so that we can be a blessing to others. That’s how so many of God’s blessings go: He gives to us so that we in turn can be a blessing. He graciously calls us into the midst of His own work in the world.

The Pewpoint

THEME OF THE DAY

The Lord Jesus Feeds Us with His Flesh, in Order to Strengthen Us with His Own Life

God the Father sent His Son into the world, so that the world might have life in Him. Now He “draws” you to His Son, Christ Jesus, by the preaching of His Gospel. “Everyone who has heard and learned from the Father” comes to Jesus, who will never cast him out but “will raise him up on the last day” (John 6:44–45). He is “the bread of life,” who “comes down from heaven” in the flesh, that you may eat of Him and “live forever” (John 6:48–51). Although “the journey is too great for you,” in the strength of this food you shall come to “the mount of God.” Do not be afraid, and do not despair, but “arise and eat” (1 Kings 19:5–8). And “no longer walk as the Gentiles do, in the futility of their minds” (Eph. 4:17), but “walk in love, as Christ loved us and gave himself up for us” (Eph. 5:2). In Him, you have been “created after the likeness of God in true righteousness and holiness” (Eph. 4:24). Therefore, “be imitators of God, as beloved children” (Eph. 5:1), by “forgiving one another, as God in Christ forgave you” (Eph. 4:32).

Attendance:

Sunday Service: 130 Communed: 102

YES IN CHRIST -- Saying Yes With Our Treasures

Needed per week to make budget: \$3,462

Envelopes: \$3,662

Plate: \$382

Automatic Deposit: \$130

Memorial: General – Evelyn Magritz \$45

THIS WEEK AT ZION

Monday 7pm
Thursday 6:30pm

Mid-Week Service
Special Meeting for Elders
and Council

Council Members and Elders want to thank everyone for the wonderful service, choir did a marvelous job and we had so many people helping out for the brunch which was a huge success.



August 2018 Lutheran Witness is here – pick up a copy in the Narthex and take it home with you!



According to the last voters meeting it was decided that Zion should have a Facebook page to let social media know about our congregation and activities that are coming up.



Please check out this link and "like" and "share".

<https://www.facebook.com/ZionClyman/>



Mystic
at
Historic
Trinity
Church

**A Workshop for Church Musicians:
"Discovering New Repertoire and Improving Technique"**
Clinician: Ben Gull (organ and choir) and John Behrke (pianist)

Saturday, August 18, 2018, 9:00 AM—3:00 PM
NOTE NEW LOCATION:
Faith Lutheran Church
W7251US1 Drennon Rd., Germantown WI 53022



Ben Gull is Managing Editor of Keyboard Publications at Hill Leonard Corporation. An active composer, he serves as organist and choir director at Our Savior Evangelical Lutheran Church in Winfield, Wis.

Dr. John Behrke is organist and choir director at Historic Trinity Lutheran Church, music editor for *ACADEMIA* Publishing and director of the Milwaukee Handel Ensemble. He also composes songs, handbells, and organ music.

To register, email: john.behrke@csaw.edu
Please include your name, phone number, email address, and name of church.
Fee: \$25 (General one, two, or all three sessions for \$35)

8:15 AM—9:00 AM: Registration
9:00 AM—10:15 AM: Organ Workshop & New Music Reading Session
10:15 AM—10:45 AM: Coffee Break
10:45 AM—12:15 PM: Choral Workshop & New Music Reading Session
12:15 PM—1:30 PM: Lunch on your own or under a box lunch (approx. \$13.00)
1:30 PM—3:00 PM: Handbell Workshop & New Music Reading Session
Music Purchase Available on Site at 20% Discount



Dear Friends, Thank you for your progress and success following the instructions for our Friday on May 18. Our "Mystic at Historic Trinity" was so well received for our Lutheran Church. Congratulations for having this workshop. We would like to extend our invitation. We will keep October 21 on your calendar for the Wisconsin Choral Festival week.

"Mystic at Historic Trinity" offers musicians and organists a chance to learn at the home of Trinity's magnificent 1879 sanctuary.