

# Food for Every Part of Us



## **TENTH SUNDAY AFTER PENTECOST—PROPER 12**

August 5, 2018

### **ZION EVANGELICAL LUTHERAN CHURCH**

700 Main St. P.O. Box 220 Clyman, WI 53016

[www.zionclyman.org](http://www.zionclyman.org)

Rev. Michael Schempf

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Home – 920-262-9582

[mschempf@gmail.com](mailto:mschempf@gmail.com)

Office Hours: Tuesday 10 am-noon, Wednesday noon-3 pm  
or by appointment

Mrs. Dee Dee W, Organ  
Gary B – Elder Sunday Service  
Ralph K – Acting Elder Mid-Week  
Ushers – Team 3 - Dan C. Marti C. Gary B. Beth B.  
Bulletin Announcement email: [Zionclyman@gmail.com](mailto:Zionclyman@gmail.com)  
Congregation information: Dan Chaveriat [dchaveriat@yahoo.com](mailto:dchaveriat@yahoo.com)

Guests. Welcome to Zion. We are glad to have you with us. Please sign our guestbook located in the Narthex. About Holy Communion: We celebrate this Sacrament every Sunday at Zion. We welcome to the Lord's Table all who have repented of their sins and seek to amend their sinful life; all who believe that Jesus is truly present in, with, and under the bread and the wine; and all who believe that through the words "given and shed for you" forgiveness of sins, life, and salvation are given. If this is your confession then come with a thankful heart and join us. See p.329, 330 in the front part of the hymnal for guidance in preparing to receive Holy Communion. We also offer gluten free wafers please notify Elder ahead of time that you would appreciate the gluten free.

## **AS WE GATHER**

In today's Gospel, the crowds are still trying to stay close to Jesus, but He says it's for the wrong reason. They want to fill their stomachs, and He declares that He is the bread of life. As the manna in the wilderness wasn't produced by Moses, but was a gift from God, so Jesus didn't come to produce physical bread. He is God's gift to us for what we need in every part of our lives here in time and for eternity. The Epistle focuses on our being part of the Body of Christ, with "one Lord, one faith, one Baptism." Indeed, we are gifts of God to one another, called to faith to speak the truth in love and to work together to build up the Body to the measure of Christ Himself.

**Altar Guild for August:**

*Jane D*

920-390-2679

**Order of Worship** **Divine Service 2**  
**Divine Service Lutheran Service Book** - **Page 167**

**Opening Hymn:**

**“I Want to Walk as a Child of the Light”** **LSB 411**

**Sermon Hymn:**

**“All Depends on Our Possessing”** **LSB 732**

**Sermon**

**The Prayers**

Lord, in Your mercy, **hear our prayer**

**The Offering – Choir singing “Ten Thousand Reasons”**

**Communion Hymns:**

**“Come, Thou Fount of Every Blessing”** **LSB 686**

**“Christ Be My Leader”** **LSB 861**

**“Lift High the Cross”** **LSB 837**

**“At the Lamb’s High Feast We Sing”** **LSB 633**

**Closing Hymn:**

**“Onward, Christian Soldiers”** **LSB 662**

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**Introit for Eleventh Sunday after Pentecost**

With upright heart he shepherded them **and guided them with his skillful hand.**

He commanded the skies above **and opened the doors of heaven,**

and he rained down on them manna to eat **and gave them the grain of heaven.**

Man ate of the bread of the angels; **he sent them food in abundance.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

With upright heart he shepherded them **and guided them with his skillful hand.**

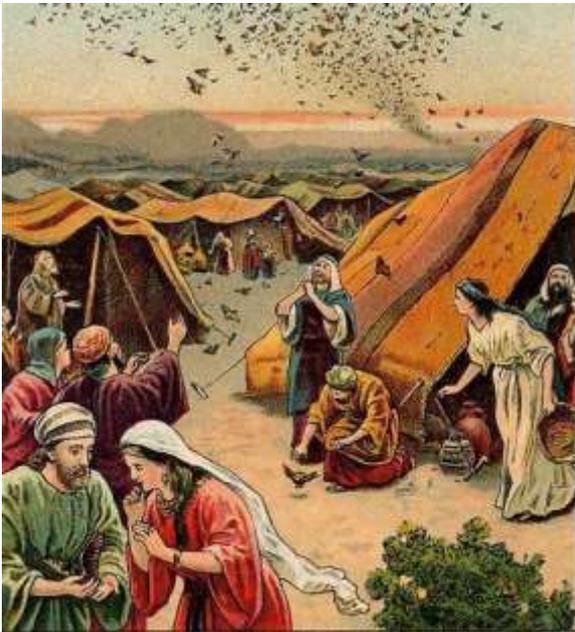
### **Collect for Eleventh Sunday after Pentecost**

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **OLD TESTAMENT**

### **Exodus 16:2–15**

(Although the Israelites, freed from Egypt, grumble, God provides quail and manna in the wilderness.)



2 And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness,  
3 and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

4 Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not.

5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.”

6 So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt,

7 and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?”

8 And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

9 Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’”

10 And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.

11 And the LORD said to Moses,

12 “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

13 In the evening quail came up and covered the camp, and in the morning dew lay around the camp.

14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.

15 When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

## **EPISTLE**

## **Ephesians 4:1–16**

(God has created, redeemed, and called us all to the one Church, a unity shown in our love for one another and all people.)

1 I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called,  
2 with all humility and gentleness, with patience, bearing with one another in love,  
3 eager to maintain the unity of the Spirit in the bond of peace.

4 There is one body and one Spirit—just as you were called to the one hope that belongs to your call—

5 one Lord, one faith, one baptism,

6 one God and Father of all, who is over all and through all and in all.

7 But grace was given to each one of us according to the measure of Christ's gift.

8 Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."

9 (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth?

10 He who descended is the one who also ascended far above all the heavens, that he might fill all things.)

11 And he gave the apostles, the prophets, the evangelists, the pastors and teachers,

12 to equip the saints for the work of ministry, for building up the body of Christ,

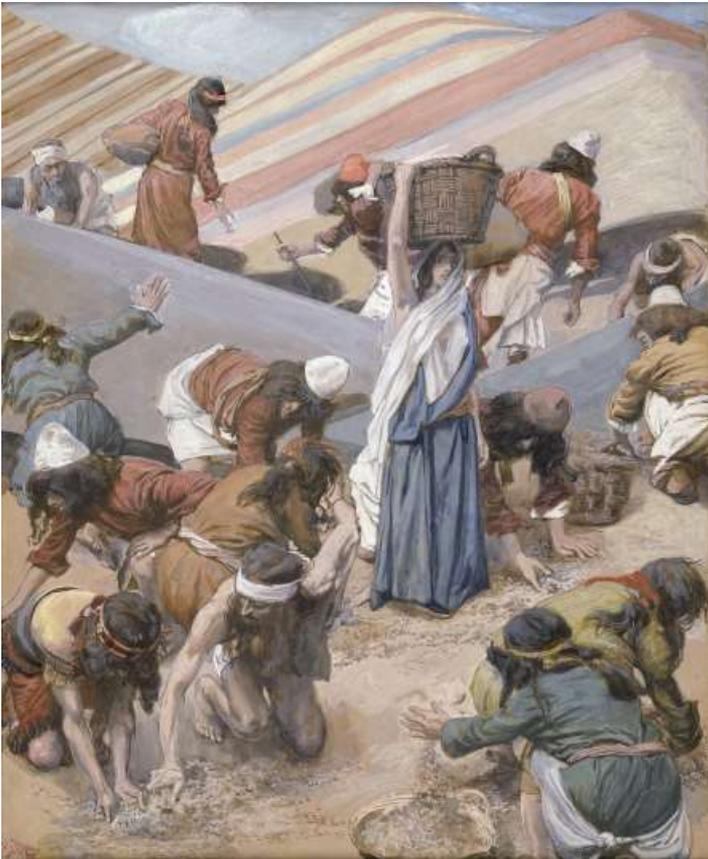
13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the

measure of the stature of the fullness of Christ,  
14 so that we may no longer be children, tossed to and fro  
by the waves and carried about by every wind of doctrine, by  
human cunning, by craftiness in deceitful schemes.  
15 Rather, speaking the truth in love, we are to grow up in  
every way into him who is the head, into Christ,  
16 from whom the whole body, joined and held together by  
every joint with which it is equipped, when each part is  
working properly, makes the body grow so that it builds itself  
up in love.

**GOSPEL**

**John 6:22–35**

(Referring to the manna in the wilderness, Jesus calls Himself the bread of life.)



22 On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

23 Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks.

24 So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

26 Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves.

27 Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal."

28 Then they said to him, "What must we do, to be doing the works of God?"

29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."

30 So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?"

31 Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"

32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven.

33 For the bread of God is he who comes down from heaven and gives life to the world."

34 They said to him, "Sir, give us this bread always."

35 Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

## Announcements

### *From the Board of Stewardship and Evangelism:*

**Ephesians 4:1 – “I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you were called.”** The callings we have from the Lord are our “vocations.” Here Paul talks about our vocation as Christian. We are called to be His people and to reflect His love, generosity, and peace within the Church.

## *The Pewpoint* THEME OF THE DAY

### *Jesus Is the True and Living Bread from Heaven*

Having rescued Israel “*out of the land of Egypt*” (Ex. 16:6), the Lord manifested His glory and made Himself known to His people. He fed them with “*meat to eat*” in the evening and with “*bread from heaven*” in the morning (Ex. 16:4, 8, 12). But now, the “*true bread from heaven,*” which the Father gives to you, is the Son, “*who comes down from heaven and gives life to the world*” (John 6:32–33). Whoever comes to Him “*shall not hunger,*” and whoever believes in Him “*shall never thirst.*” He is “*the bread of life,*” who gives Himself to you as “*the food that endures to eternal life*” (John 6:27, 35). By the gracious working of God, you believe in Him by the calling of one Spirit through the Gospel, so that you also have “*one Lord, one faith, one baptism, one God and Father of all*” (Eph. 4:4–6). As you eat His one body in the Holy Supper, so you belong to the one Body of His Church, in which you “*are to grow up in every way into him who is the head*” (Eph. 4:15).

**Attendance:**

Sunday Service: 37

Mid-Week Service: 9

**YES IN CHRIST -- Saying Yes With Our Treasures**

Needed per week to make budget: \$3,462

Envelopes: \$1,371

Plate: \$37

Automatic Deposit: \$375

Memorial: Cemetery – Manden Sampson \$65

**THIS WEEK AT ZION**

Pastor's Last Service – August 5<sup>th</sup> **with Breakfast Brunch to follow**

**Wednesday Ice Cream Social – hope to see you there!!!**



Come celebrate with us knowing that the Lord has guided Pastor to take on a new

venture in his life and also knowing that we will be missing a fantastic minister for this congregation.



According to the last voters meeting it was decided that Zion should have a Facebook page to let social media know about our congregation and activities that are coming up.

Please check out this link and "like" and "share".



<https://www.facebook.com/ZionClyman/>



**Historic  
Trinity**  
at  
**Music**

**A Workshop for Church Musicians:  
"Discoversing New Repertoire and Improving Techniques"**  
Clinicians: Ben Cull (organ and choir) and John Brenneke (piano/viola)

**Saturday, August 18, 2018, 9:00 AM—5:00 PM**  
**NOTE NEW LOCATION:**  
Faith Lutheran Church  
WITENUS? Division Rd., Germantown, WI 53022



Rev. Carl is Managing Editor of Northern Publications at Holy Aelred's Corporation. An active composer, he serves as organist and choir director at Our Saviour Evangelical Lutheran Church in Wrentham, Wis., WI.

Dr. John DeBake is organist and choir director at Holyoke Trinity Lutheran Church, music editor for ACCOLLE Publications, and director of the Milwaukee Festival Orchestra. He also composes concert, festival, and organ music.

To register, email [john.debak@cov.edu](mailto:john.debak@cov.edu).  
Please include your name, phone number, email address, and name of church.  
Fee: \$25 (Actual ones, two, or all three registrations for \$25)

- 8:15 AM—9:00 AM: Registration
- 9:00 AM—10:15 AM: Organ Workshop & New Music Reading Session
- 10:15 AM—10:45 AM: Coffee Break
- 10:45 AM—12:15 PM: Choral Workshop & New Music Reading Session
- 12:15 PM—1:30 PM: Lunch on your own or under a hot lunch (approx. \$13.00)
- 1:30 PM—4:00 PM: Handbell Workshop & New Music Reading Session

Music Purchase Available on Site at 20% Discount



Dear Friends, Thank you for your presence and support following the extraordinary Holy Trinity on May 15. Our "Music at Historic Landmark" music series will continue to enhance this wonderful Church. Generous donors have made possible "Keep October 21 as your Festival for the Reformation Church Vespers event."

<sup>1</sup>Music at Historic Trinity™ offers musical and opportunities to present and enjoy God's gift of music in honor of the legacy of Trinity's anglicanism 1873 century.