

# *Greatly God's Faithfulness*



## **SIXTH SUNDAY AFTER PENTECOST—PROPER 8**

July 1, 2018

### **ZION EVANGELICAL LUTHERAN CHURCH**

700 Main St. P.O. Box 220 Clyman, WI 53016

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Office Hours: Tuesday 10 am-noon, Wednesday noon-3 pm  
or by appointment

Mrs. Dee Dee W, Organ

Scott N – Elder Sunday Service

Ushers – Team 2 - Dick B. Nancy B. Steve L. Bill S.

Bulletin Announcement email: [Zionclyman@gmail.com](mailto:Zionclyman@gmail.com)

Guests. Welcome to Zion. We are glad to have you with us. Please sign our guestbook located in the Narthex. About Holy Communion: We celebrate this Sacrament every Sunday at Zion. We welcome to the Lord's Table all who have repented of their sins and seek to amend their sinful life; all who believe that Jesus is truly present in, with, and under the bread and the wine; and all who believe that through the words "given and shed for you" forgiveness of sins, life, and salvation are given. If this is your confession then come with a thankful heart and join us. See p.329, 330 in the front part of the hymnal for guidance in preparing to receive Holy Communion. We also offer gluten free wafers please notify Elder ahead of time that you would appreciate the gluten free.

## **AS WE GATHER**

There's a children's song that says in simple words, "Oh, you can't keep Jesus' love in a box 'cause His love will come a-bubblin' through." It's a childlike picture of God's love overflowing into our lives and the lives of others. In today's Gospel, we see just that. Jesus' love and compassion overflows to heal a bleeding woman—it seems without Him even knowing it. Then, with Jesus' full knowledge and intent, Jesus raises a young girl from the dead. In Jesus, those living with lingering sickness and those caught in sudden death receive the abundant mercy of God. Rejoice that Jesus' love, compassion, and mercy shown at the cross overflows with forgiveness and healing for you!

### **Altar Guild for July:**

*Connie K*

920-696-3746

*Penny H*

920-927-3412

**Order of Worship**

**Divine Service 4**

**Divine Service Lutheran Service Book -**

**Page 203**

**Opening Hymn:**

**"Lord, Open Now My Heart to Hear"**

**LSB 908**

**Sermon Hymn:**

**“Have No Fear, Little Flock”**

**LSB 735**

**Sermon**

**The Prayers**

Lord, in Your mercy, **hear our prayer**

**The Offering**

**Communion Hymns:**

**“I Come, O Savior, to Thy Table”**

**LSB 618**

**“Baptismal Waters Cover Me”**

**LSB 616**

**“O Lord, We Praise Thee”**

**LSB 617**

**Closing Hymn:**

**“Praise the One Who Breaks the Darkness”** **LSB 849**

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**Introit for Sixth Sunday after Pentecost**

I lift up my eyes to the hills. **From where does my | help come?**

My help comes from the LORD, **who made heaven and earth.**

The LORD is your keeper; **the LORD is your shade on your right hand.**

The sun shall not strike you by day, **nor the moon by night.**

The LORD will keep you from all evil; **he will keep your life.**

The LORD will keep your going out and your coming in **from this time forth and forevermore.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

I lift up my eyes to the hills. **From where does my help come?**

My help comes from the LORD, **who made heaven and earth.**

## Collect for Sixth Sunday after Pentecost

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### FIRST READING

### Lamentations 3:22–33

(The great faithfulness of the Lord)

22 The steadfast love of the LORD never ceases; his mercies never come to an end;

23 they are new every morning; great is your faithfulness.

24 “The LORD is my portion,” says my soul, “therefore I will hope in him.”

25 The LORD is good to those who wait for him, to the soul who seeks him.

26 It is good that one should wait quietly for the salvation of the LORD.

27 It is good for a man that he bear the yoke in his youth.

28 Let him sit alone in silence when it is laid on him;

29 let him put his mouth in the dust— there may yet be hope;

30 let him give his cheek to the one who strikes, and let him be filled with insults.

31 For the Lord will not cast off forever,

32 but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

33 for he does not willingly afflict or grieve the children of men.

## **EPISTLE**

## **2 Corinthians 8:1–9, 13–15**

(Grace given among the churches)

1 We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia,  
2 for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.

3 For they gave according to their means, as I can testify, and beyond their means, of their own free will,

4 begging us earnestly for the favor of taking part in the relief of the saints—

5 and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

6 Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace.

7 But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

8 I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...

13 I do not mean that others should be eased and you burdened, but that as a matter of fairness

14 your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness.

15 As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

## GOSPEL

(Jesus heals the woman and the girl.)

Mark 5:21–43



21 When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.

22 Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet

23 and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.”

24 And he went with him. And a great crowd followed him and thronged about him.

25 And there was a woman who had had a discharge of blood for twelve years,

26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment.

28 For she said, “If I touch even his garments, I will be made

well.”

29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.

30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?”

31 And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’”

32 And he looked around to see who had done it.

33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth.

34 And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

35 While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?”

36 But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”

37 And he allowed no one to follow him except Peter and James and John the brother of James.

38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.

39 And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”

40 And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.

41 Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.”

42 And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.

43 And he strictly charged them that no one should know this, and told them to give her something to eat.

## Announcements

### ***From the Board of Stewardship and Evangelism:***

**2 Corinthians 8:3** – “**For they gave according to their means, as I can testify, and beyond their means, of their own free will.**” St. Paul lifts up an example of faithful Christian generosity in the Epistle lesson today. Read those words again this week and ponder them. How is the Lord calling you to increase your generosity toward His work?



***July/August grapevine is ready to be picked up***

## *The Pewpoint*

### THEME OF THE DAY

***The Lord Jesus Is Faithful, and in Mercy He Raises You Up  
from Death to Life***

The Lord is faithful. His steadfast love never ceases, and “*his mercies never come to an end*” (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, “*he will have compassion*” (Lam. 3:31–33). Therefore, “*hope in him,*” and “*wait quietly for the salvation of the LORD,*” for “*the LORD is good to those who wait for him*” (Lam. 3:24–26). That is what the woman did who had “*a discharge of blood,*” and also the ruler whose daughter was “*at the point of death.*” Each waited on the mercy of the Lord Jesus, and

each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler’s daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately *“healed of her disease,”* and the little girl *“got up and began walking”* (Mark 5:29, 42). Such is *“the grace of our Lord Jesus Christ,”* who humbled Himself unto the extreme poverty of death *“so that you by his poverty might become rich,”* even unto life everlasting (2 Cor. 8:9).

**Attendance:**

Sunday Service: 56  
Mid-Week Service: 20

**THIS WEEK AT ZION**

Monday **NO MID-WEEK SERVICE**

**YES IN CHRIST -- Saying Yes With Our Treasures**

Needed per week to make budget: \$3,462

Envelopes: \$1,650

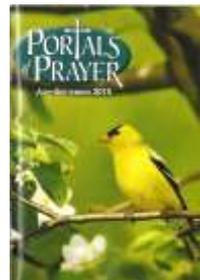
Plate: \$86

Roofing Fund \$100

Memorial: Manden Sampson Roofing Fund \$1,000

Automatic Deposit: \$50

Portal of Prayer for July 2018 is ready to be picked up



HERE'S  
THE  
SCOOP!



The Ice Cream Social posters are ready to be picked up – a big thank you to Kris Kohlhoff for the nice job.

We also have the sign up sheets in the narthex if you're willing to donate some of the items that we need or if you want to just donate money, we'll be glad to use it towards items that we need. Also the sign up sheets for working are in the narthex too.

BREAD  
*and* ROSES

We have the sign-up sheets ready for the Bread and Roses – this is such a full-filling event. You can either sign up to donate food or donate your time. Anyone is welcome to help serve food....



Our Sunday school might be low in numbers but we are high in spirit. We averaged three to seven children per week. Thank goodness we have been blessed with wonderful teachers that are not only gifted but flexible.

I want to thank everyone that has helped with Sunday School. Our children are so important and it's nice to see that we have so many people that care.

Marti

## DATES TO REMEMBER

Bread & Roses – July 12<sup>th</sup> – sign up sheets will be in the narthex in July.

St. Louis Trip – July 28<sup>th</sup> to August 4. Sign up sheet is in the back.

Ice Cream Social will be August 8<sup>th</sup>