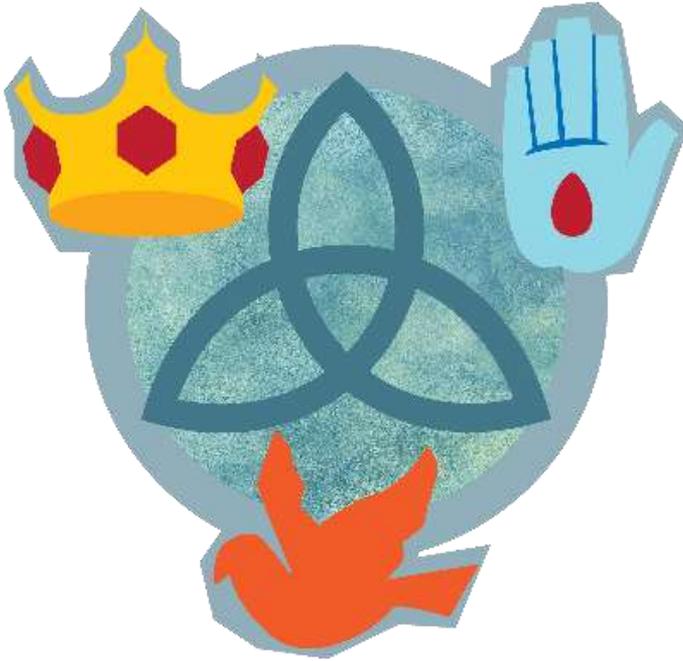


Crowned in Glory and Honor



THE HOLY TRINITY

June 7, 2020

ZION EVANGELICAL LUTHERAN CHURCH

700 Main St. P.O. Box 220 Clyman, WI 53016

Office Phone 1-(920)-341-2025

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Rev. Daniel Bohn

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DeeDee Wille, Music

Greg Schwartz, Elder

Bulletin Announcement email: **zionclyman@gmail.com**

Congregation information: Neal Kohlhoff **neal.kohlhoff50@gmail.com**

Guests. Welcome to Zion. We are glad to have you with us. Please sign our guestbook located in the Narthex.

About Holy Communion: We welcome to the Lord's Table all who have repented of their sins and seek to amend their sinful life; all who believe that Jesus is truly present in, with, and under the bread and the wine; and all who believe that through the words "given and shed for you" forgiveness of sins, life, and salvation are given. If this is your confession and you are a member of the Lutheran Church Missouri Synod, then come with a thankful heart and join us. See p.329, 330 in the front part of the hymnal for guidance in preparing to receive Holy Communion. ***We offer gluten free wafers. Please talk with an Elder or Pastor before the service if you would appreciate the gluten free. If you are a visitor and would like to commune, please talk with Pastor Dan before the service.***

AS WE GATHER

Today we celebrate the doctrine of the mystery of the one true God. Even though we have rebelled and brought death by our sin, still God's glorious and "very good" creation has become even better in Christ, with eternal life the way God originally intended things to be. This is the great good news we proclaim all our days by which God brings forgiveness and life to all, making disciples in all the nations of the earth. Glory be to the Father and to the Son and to the Holy Spirit, one God, now and forever. Amen.

Altar Guild for June:

Dana Lamp

920-253-6642

Thank You!

Ringing of the Bell and Welcome

Order of Worship

Opening Hymn

"Glory Be to God the Father"

LSB 506

Invocation

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit. **People: Amen.**

Opening Sentences

Pastor: My soul, now praise your Maker!

People: Let all within me bless His Holy name.

Pastor: Do not forget Him who bears all your sin.

People: Who leaves no sufferer friendless but rights the wronged at last.

Confession and Absolution

Pastor: Let us confess our waywardness and sin in order that we may rise to newness of life by faith, that we may be His own and live under Him in everlasting righteousness, innocence, and blessedness.

All: O God, our Creator and Redeemer, hear our pleas for mercy. We have turned away from You and rebelled against You by going our own way. Because of our sin, we have discovered it is not good for us to be alone, without You. For the sake of the glory and honor of the salvation won for us in Your Son, our Savior Jesus Christ, forgive us and restore in us the image of Your own life and love. Amen.

Pastor: God offers all His treasure of justice, truth, and righteousness, his love beyond all measure. And high as heaven above us, so far, since He has loved us, he puts our sins away. Therefore in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Introit for the Holy Trinity – Pastor Congregation

Blessèd be the Holy Trinity and the undivided Unity. **Let us give glory to him because he has shown his mercy to us.**

I have set the LORD always before me; **because he is at my right hand, I shall not be shaken.**

Therefore my heart is glad, and my whole being rejoices; **my flesh also dwells secure.**

For you will not abandon my soul to Sheol, **or let your holy one see corruption.**

You make known to me the path of life; **in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity. **Let us give glory to him because he has shown his mercy to us.**

Prayer of the Day

Pastor: Let us pray.

O God who brings all things into being and restores all things into the fellowship of Your mercy, help us to grow in the faith and joy of Your salvation, that we may live and proclaim Your righteousness to all the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Old Testament Reading

Genesis 1:1–2:4a

(The beginning)

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were

under the expanse from the waters that were above the expanse. And it was so. 8And God called the expanse Heaven. And there was evening and there was morning, the second day. And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their

kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Psalm 8 - Pastor Congregation

O LORD, our Lord, how majestic is your name in all the earth! **You have set your glory above the heavens.**

Out of the mouth of babes and infants, you have established strength because of your foes, **to still the enemy and the avenger.**

When I look at your heavens, the work of your fingers, **the moon and the stars, which you have set in place,** what is man that you are mindful of him, **and the son of man that you care for him?**

Yet you have made him a little lower than the heavenly beings **and crowned him with glory and honor.**

You have given him dominion over the works of your hands; **you have put all things under his feet,** all sheep and oxen, **and also the beasts of the field,** the birds of the heavens, and the fish of the sea, **whatever passes along the paths of the seas.** O LORD, our Lord, **how majestic is your name in all the earth!**

Epistle

Acts 2:14a, 22–39

(Jesus, both Lord and Messiah)

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. David said about him: “ ‘I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will rest in hope, because you will not abandon me to the realm of the dead, you will not let your holy one see decay. You have made known to me the paths of life; you will fill me with joy in your presence.’ ” “Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. But he was a prophet and knew that God had promised him on oath that he would place one of his

descendants on his throne. Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. God has raised this Jesus to life, and we are all witnesses of it. Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. For David did not ascend to heaven, and yet he said, “ ‘The Lord said to my Lord: “Sit at my right hand until I make your enemies a footstool for your feet.” ’ ” “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.” When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?” Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Holy Gospel Matthew 28:16–20 (The Great Commission)

Pastor: The Holy Gospel according to St. Matthew, the twenty-eighth chapter. **People: Glory to You, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Apostle's Creed

Hymn: "Spread the Reign of God the Lord" LSB 830

Sermon

Prayers of the Church and the Lord's Prayer

✠ Service of the Sacrament ✠

Preface

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Prayer of Thanksgiving

Pastor: Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son, that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit. **People: Amen.**

The Words of our Lord - Consecration of the Elements

Distribution of the Lord's Supper

Communion Hymns:

"Holy, Holy, Holy"

LSB 507

"Come, Thou Almighty King"

LSB 905

"All Glory Be to God Alone"

LSB 948

Post-Communion Thanksgiving

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **People: Amen.**

Benediction **People: Amen.**

Hymn: “All Who Believe and Are Baptized” LSB 601

Announcements

From the Board of Stewardship and Evangelism:

Matt. 28:19-20 – “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.” Behold the threefold Name of God: Father, Son, and Holy Spirit. This is the Name we are baptized into. We have been made a part of God’s family. And so we are now called to live lives that are in harmony with our new family. We are to be godly and live in God’s image. As God is loving, kind, and generous, so are we called to be.

The Pewpoint

THEME OF THE DAY

The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus

The holy Triune God “*created the heavens and the earth,*” and “*behold, it was very good*” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation

into decay and death, the Son of God would be “*delivered up according to the definite plan and foreknowledge of God*” to be “*crucified and killed by the hands of lawless men*” (Acts 2:23). As Jesus “*received from the Father the promise of the Holy Spirit*” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “*make disciples of all nations*” by “*baptizing them in the name of the Father and of the Son and of the Holy Spirit,*” and “*teaching them to observe all that [He has] commanded*” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “*very good*” (Gen. 1:31).

Attendance:

Sunday Service: 57 Communed: 51

YES IN CHRIST -- Saying Yes With Our Treasures

Needed per week to make budget: \$2,873

Sunday Envelopes: \$6,030

Plate: \$32

Memorials: Steeple Fund Rodger Bobholz \$25

Friendly
Reminders

No Bible Classes until September

NO MONDAY SERVICES UNTIL FURTHER NOTICE

Semi-Annual meeting has been changed to June 28th because of the Covid-19 ordeal. Please make sure that you have your calendar's updated!

June Grapevines are ready to be picked up

Grapevines will not have Usher or Elders names until we get back into are new "normal" services due to not knowing who will be attending or not. The new Portals of Prayer for July – Sept are ready to be picked up.

Offering envelopes are to be dropped off when entering or leaving church

Pastor is on vacation until June 10th – Please contact an Elder for assistance, Elders are David Stuebe, Gary Baehmann, Jason Jeffers, Dan Chaveriat and Greg Schwartz.



We thank Rev. Dennis Kneer for leading us in worship and sharing God's Word with us today. God's continued blessings to you.



More than a food pantry...

Investing in the future of our rural communities

10 years and still growing strong

May 11, 2020

Zion Lutheran Church Members
PO Box 220
Clyman, WI 53016

Dear Church Members:

Thank you for your donation of 25 pounds of food! Because of COVID-19 and these uncertain economic times, The Gathering Source is navigating uncharted territory. Your gift couldn't come at a better time. Normal food pantry resources have diminished, thereby necessitating a shift in our food budget to provide nutritious foods to our guests.

We are excited to share with you that we have moved into our new location and rural resource hub at W7115 State Road 60-16! We are not open to the public, but offering "drive-up" food pantry service for the foreseeable future. We have also partnered with our Aging Disability Resource Center and Dodgeand School District to get food to those that need it. The Gathering Source is now serving over 200 households each month and anticipate this will continue and/or the numbers will continue to grow. As such, we have increased our food capacity to include dairy products and more fresh produce.

As a result of your gift, you are personally responsible for spreading hope and health to those in need in our rural communities. Together we can accomplish so much!

Please take time to follow us on Facebook and check into our website at www.thegatheringsource.org for up to date information on our services.

Thank you again for your gift during these difficult times. Stay healthy!

Sincerely,

Laurel M. Lunde

Laurel M. Lunde
Executive Director

GIFT: 25 pounds of food

The Gathering Source is a 501(c)3 nonprofit organization, Federal Tax ID# 46-2956283. No goods or services were received in consideration of this gift.

Cindy Zirbel Wrucke is one of the local missions we decided to give money to in 2020.



PLEASE PRAY FOR:

- My continued fluency in the Czech language.
- Tomáš, a young Czech man who recently received his first Czech Bible from me.
- Greater expansion of technology and media to reach the Czechs with the Gospel.

GIVE THANKS FOR:

- The lifting of many quarantine restrictions that allows greater witness for Christ.
- Your support, prayers and encouragement through emails, cards and letters.
- The scientists and researchers working on COVID-19 vaccines.

PRaise GOD FOR:

- Saving the lives of so many Czechs, so they may hear the Good News.



My Two Homes



Rooftop view of the Prague castle.

In one of my conversations with a family member in Wisconsin, we were comparing life with COVID-19. I still consider Wisconsin my home state, though I live in the Czech Republic. So, I decided to look at the impact of the virus in both locations.

As far as size, the land mass of Wisconsin is more than twice the size of the Czech Republic—169,639 square kilometers compared to 78,865 square kilometers. But the Czech Republic is more densely populated, with twice as many people in half the space—10.65 million people here and about 5.8 million in Wisconsin (2019 data).

Different locations handled the pandemic quite differently. Within days of the first confirmed case here,

we had to stay home, and wear facemasks whenever we left our homes for groceries or brief walks in parks. I'm not sure what happened in Wisconsin, but I know there were lines at grocery stores, in-person voting, and protests, mostly with people not wearing facemasks.

Here are the numbers affected by COVID-19 after three months:

WISCONSIN

Confirmed cases: 15,863

Tests/1M: 37,224

Death: 517

CZECH REPUBLIC

Confirmed cases: 9,052

Tests/1M: 38,985

Death: 317

You can see that the testing was about the same, but it saddens me that my friends and family in Wisconsin have been more greatly affected than we have in the Czech Republic. You continue to be in my prayers for your health, safety, and God's comfort during this difficult time.

This month we remember we are never alone in our journeys.

Fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand.

Isaiah 41:10 (ESV)

- Cindy Zirbel Wrucke



There are many opportunities to serve as short-term or GEO missionaries. Check out the current list and download an application at www.lcms.org/mo. Click on "Service Opportunities."

To support the LCMS through the work of Cindy Zirbel Wrucke, you may send a tax-deductible gift and make checks payable to:

The Lutheran Church—Missouri Synod
P.O. Box 66961
St. Louis, MO 63166-0061

Mark checks "Wrucke-Czech Republic Support."

Or, you can make checks payable and send to:

Mission Central
40718 Highway E16
Mapleton, IA 51034-7105

Gifts can also be given securely online through my online giving page at lcmso.org/wrucke or at <https://www.paycomptax.com/donations/>

SERVING THE LORD IN

CZECH REPUBLIC

NEWS FROM CINDY ZIRBEL WRUCKE



April-May 2020



I enjoyed the return of my favorite farmers' market in Dejvice.

FARMERS' MARKET

The farmers' markets usually run weekly from the first week of March through the end of November. This year, because of the quarantine, they didn't open until the first week in May.

I was excited to see so many of my favorite vendors return with their vegetables, fruits, honey, eggs, breads, cheese, meat and handmade soap.

We all had to wear facemasks, but everyone is used to it, so it's not really a big deal. One of the vendors even complimented me on mine and thought it was beautiful.

I noticed that many of the people also wear plastic gloves, at the market and on public transportation. Hand sanitizer dispensers and hand washing stations were also abundant and may just be our "new" normal.

Please stay safe, and feel free to keep in touch with me:

* Mail: My address in Prague is Nad Závětkou 473, Prague 6 - Nebušice, 164 00 Czech Republic



THE
LUTHERAN CHURCH
Moravia-Silesia

To be added to or removed from this mailing list, send an email message to Cynthia.Wrucke@lcms.org with the word ADD or REMOVE in the subject line.

Cynthia.Wrucke@lcms.org

Time for Prayer



Our church in Prague resumed services in May, with restrictions, such as wearing facemasks. Our entire mission team from throughout the Czech Republic attended one of the first services.

So, what can you do when life changes drastically because of a virus? Pray.

How do you continue working with technology when you are unsure about the effectiveness? Pray.

How do you deal with social isolation and loneliness when you can't leave your home? Pray.

How do you care for loved ones far away infected with COVID-19? Pray.

And how do you try to make sense of all that is happening in the world these days? Take it to the Lord in prayer.

April quarantine

April certainly was a month of prayer, reading Scripture and living life online. Classes that I taught and meetings I attended happened over Zoom. My Czech language classes continued through Skype and Microsoft Teams.

Everybody in Prague had to stay home, and wear facemasks to get groceries, or risk being fined. Borders, schools and businesses closed throughout April.

Though different than previous years, I want to thank so many of you for broadcasting your church services, especially during Holy Week and Easter. I'm glad that I could worship with you, sing along with the hymns, and pray with you.

One of my prayers was that God would spare the lives of so many Czechs who haven't yet heard the Gospel. Praise to Him for answered prayers.

May re-opening

The farmers' markets reopened in early May, followed by church services and small gatherings up to 15 people, as well as hair salons and all stores, except malls. We still had to wear facemasks until the end of May; they are no longer required outside.

And now that we are able once again to witness to people face-to-face—to show our neighbors the love of Christ—we continue to pray that hearts will change. All those lives spared here now have the chance to know Jesus Christ as their Savior, and to never fear death again.