

# *Growing in Joy*



## **SECOND SUNDAY AFTER PENTECOST**

June 3, 2018

## **ZION EVANGELICAL LUTHERAN CHURCH**

700 Main St. P.O. Box 220 Clyman, WI 53016

[www.zionclyman.org](http://www.zionclyman.org)

Rev. Michael Schempf

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Office Hours: Tuesday 10 am-noon, Wednesday noon-3 pm  
or by appointment

Mrs. Dee Dee W, Organ  
Scott N – Elder Sunday Service  
Ralph K – Acting Elder Mid-Week

Ushers – Team 2 - Dick B. Nancy B. Steve L. Bill S.

Bulletin Announcement email: [Zionclyman@gmail.com](mailto:Zionclyman@gmail.com)

Congregation information: Dan Chaveriat [dchaveriat@yahoo.com](mailto:dchaveriat@yahoo.com)

Guests. Welcome to Zion. We are glad to have you with us. Please sign our guestbook located in the Narthex. About Holy Communion: We celebrate this Sacrament every Sunday at Zion. We welcome to the Lord's Table all who have repented of their sins and seek to amend their sinful life; all who believe that Jesus is truly present in, with, and under the bread and the wine; and all who believe that through the words "given and shed for you" forgiveness of sins, life, and salvation are given. If this is your confession then come with a thankful heart and join us. See p.329, 330 in the front part of the hymnal for guidance in preparing to receive Holy Communion. We also offer gluten free wafers please notify Elder ahead of time that you would appreciate the gluten free.

## **AS WE GATHER**

“Sing aloud to God our strength; shout for joy to the God of Jacob!” (Psalm 81:1). God ordained the Sabbath for the benefit of His people, as a source of refreshment and of joy. The Sabbath Day is the culmination of the week and gives meaning to all of the other days. With joy we gather for worship on the Lord’s Day. He is here! We have much to celebrate!

### **Altar Guild for June:**

*Dana L*

*920-253-6642*

**Order of Worship**

**Divine Service 4**

**Divine Service Lutheran Service Book -**

**Page 203**

**Opening Hymn:**

**“The Law of God Is Good and Wise”**

**LSB 579**

## INVOCATION

Pastor: In the name of the Father and of the ✠  
Son and of the Holy Spirit.

People: **Amen.**

## OPENING SENTENCES *The Third Commandment*

Pastor: Remember the Sabbath day by keeping it holy.  
What does this mean?

People: **We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.**

## CONFESSION AND ABSOLUTION

Pastor: Beloved of God, let us confess together that we are by nature sinful and unclean and that daily we have sinned against our gracious God and deserve His punishment now and eternally. We have sought our own ways and have not always kept the Sabbath in ways that honor Him. We have transgressed His Law in our thoughts, words, and deeds.

People: **Almighty God, we repent of our sins and seek Your mercy. Be gracious to us, and for the sake of Jesus, grant us Your forgiveness so that, as Your redeemed people, we find the joy of absolution and with renewed hearts serve You in time and in eternity.**

Pastor: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

✘ WORD ✘

**INTROIT**     *Psalm 62:5–8; antiphon: v. 1*

For God alone my soul waits in silence; **from Him comes my salvation.**

For God alone, O my soul, wait in silence, **for my hope is from Him.**

He only is my rock and my salvation, my fortress; I shall not be shaken.

On God rests my salvation and my glory; My mighty rock, my refuge is God.

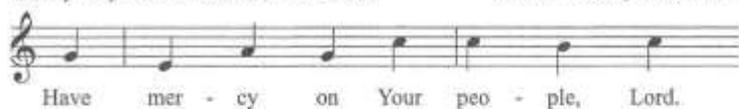
Trust in Him at all times, O people; pour out your heart before Him; **God is a refuge for us.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

For God alone my soul waits in silence; **from Him comes my salvation.**

## Kyrie

Dorothy Hoyer Scharlemann, 1912–2002     ST. ANNE  
William Croft, 1678–1727



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Tune: ST. ANNE, William Croft, 1678–1727. Public domain

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## Gloria in Excelsis (LSB p. 204)

1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord,

Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way,  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;

We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,

Our thanks for Your great glo - ry, Lord God, our heav'n - ly King,  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## **SALUTATION**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

## **PRAYER OF THE DAY**

**Pastor:** Let us pray.

Eternal Father, in Your grace You have ordained the Sabbath as a time of rest and renewal for Your pilgrim people. In Your mercy, send Your Holy Spirit to direct and counsel us in all things and bring us at last to Your place of heavenly rest. In the name of Christ, we pray.

**People:** **Amen.**

## **OLD TESTAMENT READING                      Deuteronomy 5:12–15**

(The Sabbath Day observance)

12 “Observe the Sabbath day, to keep it holy, as the LORD your God commanded you.

13 Six days you shall labor and do all your work,

14 but the seventh day is a Sabbath to the LORD your God.

On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you.

15 You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.

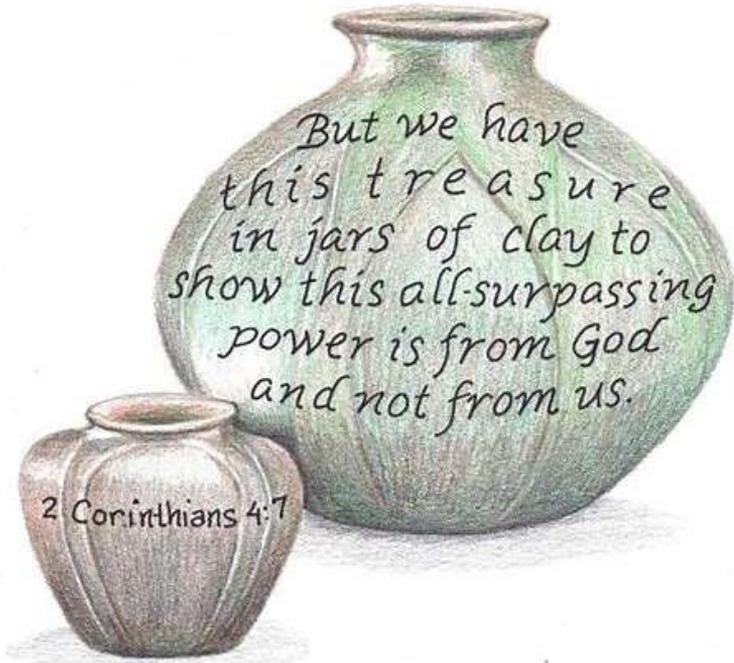
Lector: This is the Word of the Lord.

People: Thanks be to God.

**EPISTLE**

**2 Corinthians 4:5–12**

(Treasure in jars of clay)



5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.

8 We are afflicted in every way, but not crushed; perplexed,  
but not driven to despair;

9 persecuted, but not forsaken; struck down, but not  
destroyed;

10 always carrying in the body the death of Jesus, so that  
the life of Jesus may also be manifested in our bodies.

11 For we who live are always being given over to death for  
Jesus' sake, so that the life of Jesus also may be manifested  
in our mortal flesh.

12 So death is at work in us, but life in you.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

**VERSE/HYMN** *Mark 2:27; Matthew 12:8; Romans 11:36*

Pastor: The Sabbath was made for man, not  
man for the Sabbath.

**People: For the Son of Man is lord of the Sabbath.**

Pastor: For from Him and through Him and to  
Him are all things.

**People: To Him be glory forever. Amen.**

Pastor: The call of Jesus to observe the Sabbath and  
to find in it the rest that He offers is reflected in  
the words of the following hymn stanza.

**People: This is the day the Lord has made; He calls  
the hours His own. Let heav'n rejoice, let  
earth be glad And praise surround the  
throne.**

Text: Isaac Watts, 1674–1748, alt. Public domain

## GOSPEL

(Jesus is Lord of the Sabbath.)

Mark 2:23–3:6



23 One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain.

24 And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?”

25 And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him:

26 how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?”

27 And he said to them, “The Sabbath was made for man, not man for the Sabbath.

28 So the Son of Man is lord even of the Sabbath.”

1 Again he entered the synagogue, and a man was there with a withered hand.

2 And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him.

3 And he said to the man with the withered hand, "Come here."

4 And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent.

5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored.

6 The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

Lector: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

**Sermon Hymn:**

**"God Has Spoken by His Prophets" LSB 583**

**Sermon**

**The Prayers**

Lord, in Your mercy, **hear our prayer**

**The Offering – Choir - "There's A Quiet Understanding"**

**Service continues on page 208 with Service of the Sacrament**

**Communion Hymns:**

**"The Gospel Shows the Father's Grace" LSB 580**

**"Give Thanks with a Grateful Heart" LSB 806**

**"Be Still, My Soul" LSB 752**

**Closing Hymn:**

**"The Lord, My God, Be Praised" LSB 794**

## Announcements

### *From the Board of Stewardship and Evangelism:*

**2 Corinthians 4:7 – “But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.”** The chief treasure we have is our faith – our connection to Jesus and all the blessings He bestows upon us: forgiveness of sins, the Holy Spirit, new desires to follow Him, spiritual growth into His image, etc. St. Paul says we have these treasures in jars of clay – that is, of ourselves we are still weak, stumbling, and powerless. The treasure is not us, but what the Lord has graciously given us. We are vessels for His blessings. But a treasure hoarded is a treasure wasted. How is the Lord calling you to share these and all the treasures He has given you?

## *The Pewpoint*

### THEME OF THE DAY

*Christ Jesus Is the Sabbath Rest that Remains for the People of God Forevermore*

The Lord brought the sons of Israel out of Egypt “*with a mighty hand and an outstretched arm,*” in order to give them rest (Deut. 5:15). When He commanded them to “*observe the Sabbath day,*” therefore, it meant not doing “*any work*” but resting in His works (Deut. 5:12, 14). So has the same Lord, Jesus Christ, come in the flesh to fulfill the Law and to become our Sabbath Rest. As David “*entered the house of God,*” and not only “*ate the bread of the Presence*” but “*also gave it to those who were with him*” (Mark 2:26), the Lord

Jesus entered the Holy of Holies as our great High Priest, in order to feed us with His flesh as the true bread of the Presence of God. As *“lord even of the Sabbath,”* He works *“to do good,”* to heal and *“to save life”* (Mark 2:28; 3:2, 4). He brings us out of sin and death and gives us rest in His own crucified and risen body. Though it is given *“in jars of clay,”* the life of Jesus is thereby manifested in our bodies (2 Cor. 4:7–11).

**Attendance:**

Sunday Service: 56 Communed: 47

**THIS WEEK AT ZION**

Sunday after Service		Semi-Annual Voters Meeting
Monday	7pm	Mid-Week Service
	7pm	Pray, Praise and Give Thanks
Thursday	10am to 2pm	Quilting

**YES IN CHRIST -- Saying Yes With Our Treasures**

Needed per week to make budget: \$3,462

Envelopes: \$2,355

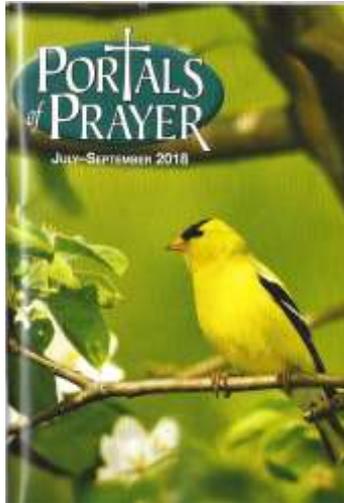
Plate: \$98.25

Automatic Deposit: \$130

Ascension \$10

Mission Money from Sunday School \$68.50

Grapevines for June are ready to be picked up.



Portal of Prayer for July 2018 is ready to be picked up

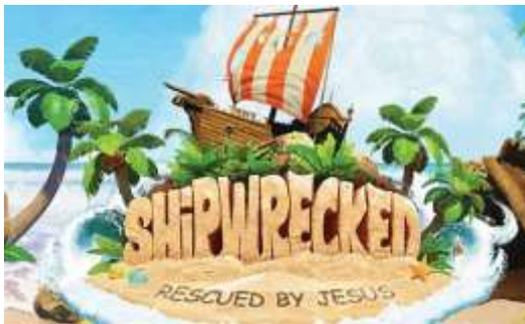
# DATES TO REMEMBER

Bread & Roses – July 12<sup>th</sup> – sign up sheets will be in the narthex in July.

St. Louis Trip – July 28<sup>th</sup> to August 4. Sign up sheet is in the back.

Ice Cream Social will be August 8<sup>th</sup>

**Don't Forget!!!**



MARK YOUR CALENDARS FOR VBS 2018 AT GOOD SHEPHERD, WATERTOWN

**SHIPWRECKED – RESCUED BY JESUS!**

Will be held the week of June 11-15, 2018 9am to noon



*Don't forget about the meeting today  
right after church!*