

# *Growing in Faith*



## **THE HOLY TRINITY**

**May 27, 2018**

### **ZION EVANGELICAL LUTHERAN CHURCH**

700 Main St. P.O. Box 220 Clyman, WI 53016

[www.zionclyman.org](http://www.zionclyman.org)

Rev. Michael Schempf

Cell – 920-342-1578

Home – 920-262-9582

[mschempf@gmail.com](mailto:mschempf@gmail.com)

Office Hours: Tuesday 10 am-noon, Wednesday noon-3 pm  
or by appointment

Mrs. Dee Dee W, Organ  
Jason J – Elder Sunday Service  
Ralph K – Acting Elder Mid-Week

Ushers – Team 1 - Rick M. Steve Dunn Tim D. Mike Z.

Bulletin Announcement email: [Zionclyman@gmail.com](mailto:Zionclyman@gmail.com)

Congregation information: Dan Chaveriat [dchaveriat@yahoo.com](mailto:dchaveriat@yahoo.com)

Guests. Welcome to Zion. We are glad to have you with us. Please sign our guestbook located in the Narthex. About Holy Communion: We celebrate this Sacrament every Sunday at Zion. We welcome to the Lord's Table all who have repented of their sins and seek to amend their sinful life; all who believe that Jesus is truly present in, with, and under the bread and the wine; and all who believe that through the words "given and shed for you" forgiveness of sins, life, and salvation are given. If this is your confession then come with a thankful heart and join us. See p.329, 330 in the front part of the hymnal for guidance in preparing to receive Holy Communion. We also offer gluten free wafers please notify Elder ahead of time that you would appreciate the gluten free.

## **AS WE GATHER**

The Festival of the Holy Trinity gives us an opportunity to stretch our faith. At its center is a careful delineation of doctrine. At the heart of the liturgy is the Athanasian Creed, which is challenging not only for its length but for its content as well. As he writes to Titus, Paul has special words of encouragement, writing, "But as for you, teach what accords with sound doctrine" (Titus 2:1). Through the Lessons we hear and the Creed we speak, we faithfully join in expressing the doctrine that is our heritage.

### **Altar Guild for May:**

*Karen R*

*920-342-9183*

**Order of Worship**

**Divine Service 3**

**Divine Service Lutheran Service Book -**

**Page 184**

Opening Hymn:  
“Holy, Holy, Holy”

LSB 507

INVOCATION

Pastor: In the name of the Father and of the ✠  
Son and of the Holy Spirit.

People: **Amen.**

OPENING SENTENCES *Isaiah 6:3b, Psalm 38:21–22; 43:3–4;  
41:13*

Pastor: Holy, holy, holy is the LORD of hosts;

People: **the whole earth is full of His glory!**

Pastor: Do not forsake me, O LORD! O my God,  
be not far from me!

People: **Make haste to help me, O Lord, my  
salvation!**

Pastor: Send out Your light and Your truth; let  
them lead me;

People: **let them bring me to Your holy hill and to  
Your dwelling!**

Pastor: Then I will go to the altar of God, to God  
my exceeding joy,

People: **and I will praise You with the lyre, O God,  
my God.**

Pastor: Blessed be the LORD, the God of Israel,

People: **from everlasting to everlasting! Amen and  
Amen.**

## CONFESSION AND ABSOLUTION

*1 Thessalonians 5:23–24*

Pastor: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we perfectly love You and worthily magnify Your holy name, through Jesus Christ.

**People: Amen.**

Pastor: Let us with true hearts confess together that we, through sinful thoughts, careless words, and loveless deeds, have transgressed God's righteous Law and deserve His punishment now and eternally.

**People: Almighty God, merciful Father, we acknowledge our sinful nature and repent of our sins in thought and in word and in deed. For the sake of Jesus, grant us Your forgiveness so that, as Your redeemed people, we be fit places for the indwelling of the Holy Spirit and serve You in time and in eternity.**

Pastor: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.

**People: Amen.**

✘ WORD ✘

INTROIT

*Psalm 16:8–11*

**People:** **Blessed be the Holy Trinity and the undivided Unity.\***

**Let us give glory to Him because He has shown His mercy to us.**

*Women: I have set the LORD always before me; because His is at my right hand, I shall not be shaken.*

*Men: Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.*

*Women: For You will not abandon my soul to Sheol, or let Your holy one see corruption.*

*Men: You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.*

**People:** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**Blessed be the Holy Trinity and the undivided Unity. Let us give glory to Him because He has shown His mercy to us.**

**Continue on page 186 with the Kyrie followed with the Gloria in Excelsis**

SALUTATION

**Pastor:** The Lord be with you.

**People:** **And also with you.**

## **PRAYER OF THE DAY**

**Pastor:** Let us pray.

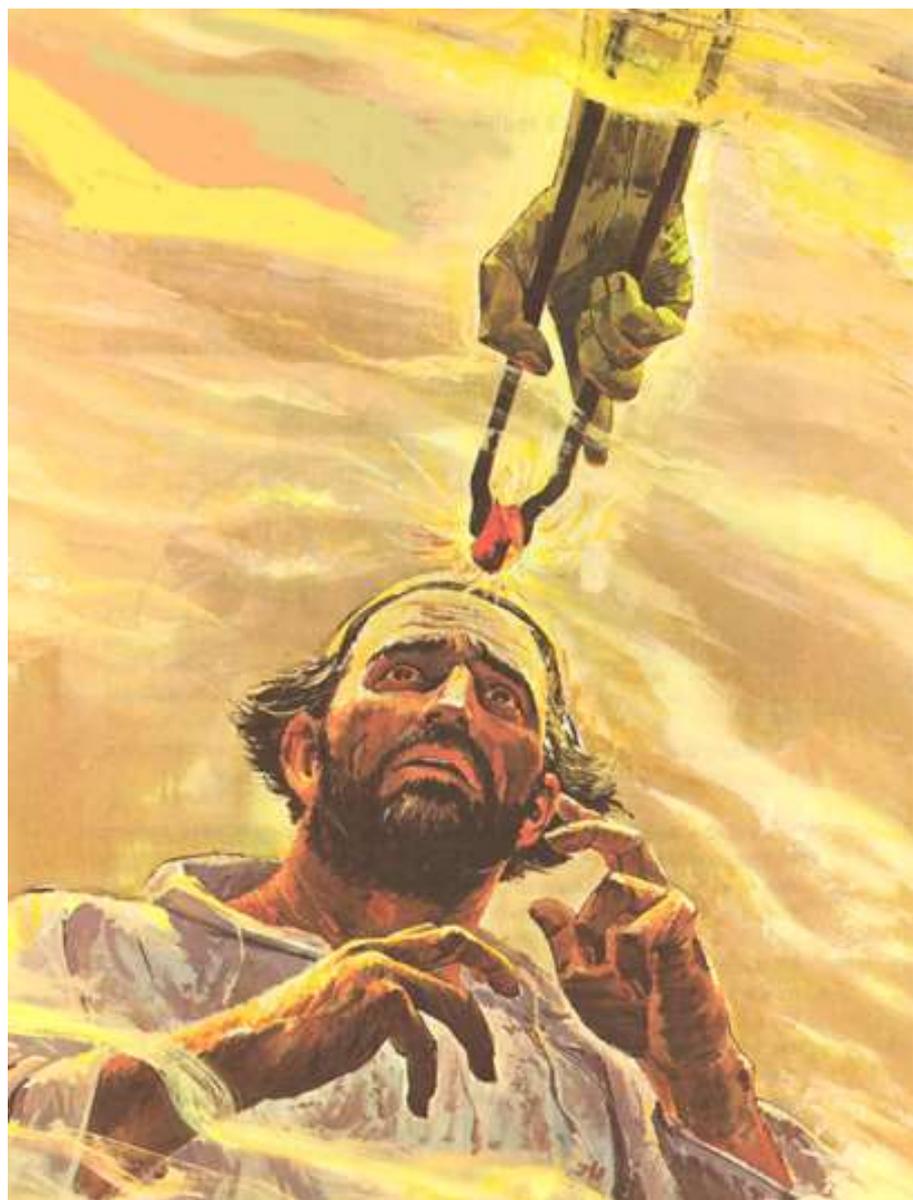
God the Father, God the Son, and God the Holy Spirit, accept our praise for our creation, redemption, and sanctification. We bless You that You have called us to be Yours. By Your grace, direct our lives that we ever be Your holy people who walk worthily in Your ways; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**People:** **Amen.**

## **OLD TESTAMENT READING**

(The prophet Isaiah is given a vision of the Lord.)

**Isaiah 6:1–8**



1 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

3 And one called to another and said:  
“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

5 And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

6 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.

7 And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

8 And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

## PSALM

*Psalm 29*

People: **Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.**

Women: *Ascribe to the LORD the glory due His name;  
worship the LORD in the splendor of holiness.*

Men: *The voice of the LORD is over the waters; the  
God of glory thunders, the LORD, over many  
waters.*

**People:**        **The voice of the LORD is powerful; the voice of the LORD is full of majesty.**

*Women:*        *The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.*

*Men:*            *He makes Lebanon to skip like a calf, and Sirion like a young wild ox.*

**People:**        **The voice of the LORD flashes forth flames of fire.**

*Women:*        *The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.*

*Men:*            *The voice of the LORD makes the deer give birth and strips the forests bare, and in His temple all cry, "Glory!"*

*Women:*        *The LORD sits enthroned over the flood; the LORD sits enthroned as king forever. May the LORD give strength to His people! May the LORD bless His people with peace!*

**People:**        **Glory be to the Father and to the Son  
                          and to the Holy Spirit;  
                          as it was in the beginning,  
                          is now, and will be forever. Amen.**

## **EPISTLE**

**Acts 2:14a, 22–36**

(Peter attests to the resurrection of Jesus.)



14 But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

22 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—

23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

25 For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken;

26 therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

27 For you will not abandon my soul to Hades, or let your Holy One see corruption.

28 You have made known to me the paths of life; you will make me full of gladness with your presence.’

29 “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his

tomb is with us to this day.

30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,

31 he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

32 This Jesus God raised up, and of that we all are witnesses.

33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.

34 For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, 35 until I make your enemies your footstool.’

36 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

**ALLELUIA and VERSE**

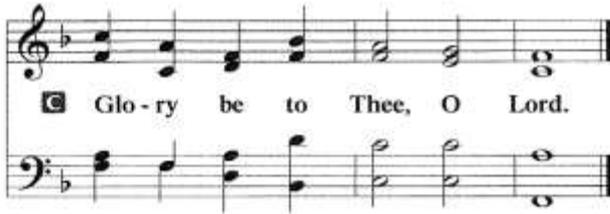
*The congregation sings one of the following, or the choir may sing the appointed VERSE.*

*During Lent, the ALLELUIA is omitted.*



## HOLY GOSPEL

**P** The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.



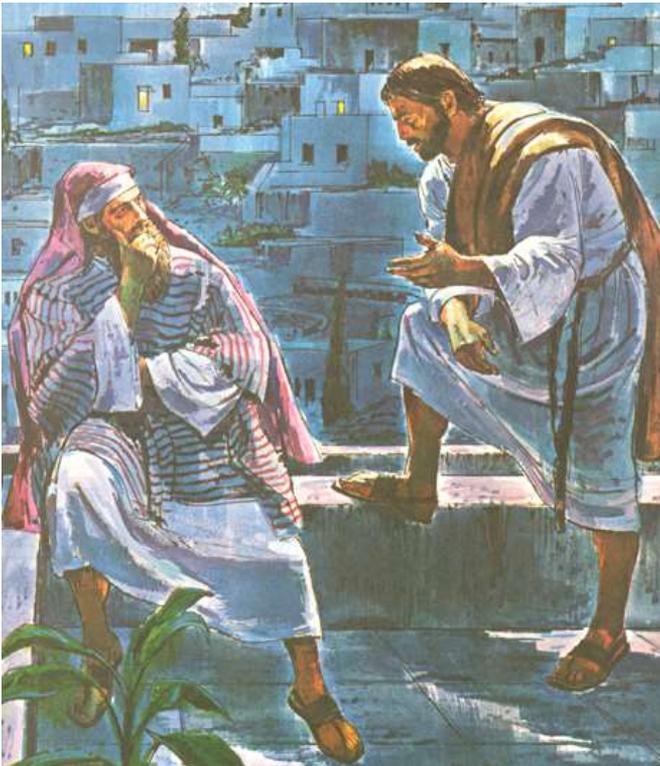
**G** Glo - ry be to Thee, O Lord.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written on the treble staff, and the bass line is on the bass staff. The lyrics "Glo - ry be to Thee, O Lord." are written below the treble staff, with a square box containing the letter 'G' at the beginning of the first line.

## GOSPEL

**John 3:1-17**

(The love of God is shown to the world in Jesus.)



1 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

2 This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

3 Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

4 Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

7 Do not marvel that I said to you, ‘You must be born again.’

8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

9 Nicodemus said to him, “How can these things be?”

10 Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things?

11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony.

12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

13 No one has ascended into heaven except he who descended from heaven, the Son of Man.

14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

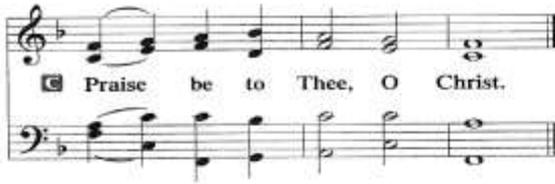
15 that whoever believes in him may have eternal life.

16 [Jesus said:] “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

*After the reading:*

**P** This is the Gospel of the Lord.



## Athanasian Creed on page 319

### Sermon Hymn:

“God Loved the World So That He Gave” LSB 571

### Sermon

### The Prayers

Lord, in Your mercy, **hear our prayer**

### The Offering

## Continue on page 194 with the Service of the Sacrament

### Communion Hymns:

“Baptismal Waters Cover Me” LSB 616

“I Come, O Savior, to Thy Table” LSB 618

“Sent Forth by God’s Blessing” LSB 643

### Closing Hymn:

“Glory Be to God the Father” LSB 506

## Announcements

### ***From the Board of Stewardship and Evangelism:***

**John 3:6** – *“That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.”* In Holy Baptism we receive a new birth: spirit from Spirit. With that rebirth we receive new desires, new lives, new purposes. To the (fleshly) world, Christian generosity makes no sense: the total minus a percentage is less than the original total. But Spirit-reborn Christians know that God’s math works differently (as we might expect from the Trinity!): a blessing received from God becomes more of a blessing when it is used in generosity to bless others.

## *The Pewpoint*

### THEME OF THE DAY

#### ***The Glory of the LORD of Hosts Shines in Mercy, Forgiveness and Salvation***

When Isaiah “*saw the Lord sitting upon a throne, high and lifted up,*” he cried out and confessed that he was “*a man of unclean lips.*” If even the holy angels cover their faces in the presence of “*the King, the LORD of hosts,*” how can sinful humans stand before Him (Is. 6:1–5)? Yet, the glory of the Lord is saving grace, and with “*a burning coal*” from the altar the angel touched Isaiah’s lips, removing his guilt (Is. 6:6–7). Likewise, from the altar of Christ’s cross, by the ministry of the Gospel, “*the whole earth is full of his glory*” (Is. 6:3). For He was crucified, died and was buried, “*according to the definite plan and foreknowledge of God,*” and God “*raised him up, loosing the pangs of death*” (Acts 2:23–24). He

*“received from the Father the promise of the Holy Spirit”* (Acts 2:33), and He raises up the fallen world by pouring out His life-giving Spirit upon sinners through His earthly Means of Grace. To give this saving gift, God sent His Son into the world, *“that whoever believes in him should not perish but have eternal life”* (John 3:16–17).

**Attendance:**

Sunday Service: 100 Communed: 55  
Mid-Week Service: 12 Communed: 11

**THIS WEEK AT ZION**

Sunday after Service                      Adult Bible Class  
Monday                                      **NO** Mid-Week Service

**YES IN CHRIST -- Saying Yes With Our Treasures**

Needed per week to make budget: \$3,462

Envelopes: \$1,607

Plate: \$169

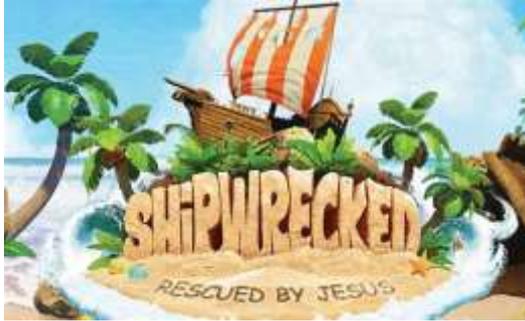
Automatic Deposit: \$50

Grapevines for June are ready to be  
picked up.





Mission Trip to St. Louis-July 28-August 4, 2018. Confirmation, high school, college students and adults are all encouraged to serve as mentors at the Intersect Arts-Summer Camp. It is an exciting time at Intersect as this organization has moved into a beautiful, newly renovated space. Our past mission teams helped to prepare the buildings for this next exciting chapter of service. Volunteers will work with inner city children ages 8-14 assisting with a broad arts program including visual arts, drama, and music. We will also work with Holy Cross Lutheran Church and our son-in-law, Pastor Bob Bernhardt on a week long VBS. looking at conflict resolution from a biblical perspective. No experience or expertise needed...just a heart for encouraging kids to build a relationship with Jesus, the people of God and the local church. We have room for 20 people on this team. Please contact Pastor or Karen Schempf for more complete details and information.



MARK YOUR CALENDARS FOR VBS 2018 AT GOOD SHEPHERD, WATERTOWN

SHIPWRECKED – RESCUED BY JESUS!

Will be held the week of June 11-15, 2018 9am to noon

**Forms are available in the narthex**

**DATES TO  
REMEMBER**

Congregational Meeting – June 3<sup>rd</sup> – **NEXT SUNDAY**

Bread & Roses – July 12<sup>th</sup> – sign up sheets will be in the narthex in July.

St. Louis Trip – July 28<sup>th</sup> to August 4. Sign up sheet is in the back.

Fly on over to  
the fun at VBS

