

Behold - The Lamb of God!



SECOND SUNDAY AFTER THE EPIPHANY

January 19, & 20, 2020

ZION EVANGELICAL LUTHERAN CHURCH

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Bulletin Announcement email: zionclyman@gmail.com

Guests. Welcome to Zion. We are glad to have you with us. Please sign our guestbook located in the Narthex. About Holy Communion: We welcome to the Lord's Table all who have repented of their sins and seek to amend their sinful life; all who believe that Jesus is truly present in, with, and under the bread and the wine; and all who believe that through the words "given and shed for you" forgiveness of sins, life, and salvation are given. If this is your confession and you are a member of the Lutheran Church Missouri Synod, then come with a thankful heart and join us. See p.329, 330 in the front part of the hymnal for guidance in preparing to receive Holy Communion. *We offer gluten free wafers.* Please talk with an Elder or Pastor before the service if you would appreciate the gluten free. *If you are a visitor and would like to commune, please talk with Pastor Dan before the service.*

AS WE GATHER

The full identity of Jesus, which is revealed during the Epiphany season, demonstrates beyond a doubt that He is both human and divine. In Epiphany, His divinity is revealed through His miraculous acts. As Paul wrote to the followers of Christ in Colossae of Jesus: "In Him the whole fullness of deity dwells bodily, and you have been filled in Him, who is the head of all rule and authority" (Colossians 2:9–10). We rejoice in coming to know more fully the Christ who fills us with His Spirit and His love.

Altar Guild for January:

Nancy B

920-821-3953

Thank You!

Ringling of the Bell and Opening Announcements

Order of Worship

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Opening Hymn

"Lamb of God"

LSB 550

Invocation

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Opening Sentences

Pastor: O LORD, I call upon You; hasten to me!

People: Give ear to my voice when I call to You!

Pastor: Let my prayer be counted as incense before You,

People: and the lifting up of my hands as the evening sacrifice!

Pastor: Blessed be the LORD, my rock,

People: blessed are the people whose God is the LORD!

Confession and Absolution

Pastor: O God our Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought and in word and in deed.

People: Have mercy on us and forgive us, O Lord.

Pastor: We confess that we have not always brought glory to You through our words and our deeds.

People: Have mercy on us and forgive us, O God.

Pastor: We confess that we have been thoughtless in our judgments, hasty in condemnation, grudging in forgiveness, slow to seek reconciliation, unwilling to help our neighbors as we ought.

People: Have mercy on us and forgive us, O God.

Pastor: We confess that we have not always been defenders of the weak and the needy as advocates of those not yet born and defenders of those in the final stages of life.

People: Have mercy on us and forgive us, O God.

Pastor: We confess that we have not used every opportunity given us to witness to the faith that is ours and have let the devil, the world, and our sinful flesh set the agendas for our lives and actions.

People: Have mercy on us and forgive us, O God.

Pastor: We repent of all that is sinful in our lives, both that which we know and of those things unknown to us that are

against Your righteous Law.

People: Have mercy on us and forgive us, O God.

Pastor: Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: May the God of peace sanctify you wholly, and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and He will do it.

People: Amen.

Introit for Second Sunday after the Epiphany

Let the words of my mouth and the meditation of my heart be acceptable in your sight, **O LORD, my rock and my redeemer.**

The heavens declare the glory of God, **and the sky above proclaims his handiwork.**

Day to day pours out speech, **and night to night reveals knowledge.**

There is no speech, nor are there words, **whose voice is not heard.**

Their measuring line goes out through all the earth, and their words to the end of the world. **In them he has set a tent for the sun. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Let the words of my mouth and the meditation of my heart be acceptable in your sight, **O LORD, my rock and my redeemer.**

Collect for Second Sunday after the Epiphany

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading

Isaiah 49:1–7

Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. And he said to me, “You are my servant, Israel, in whom I will be glorified.” But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.” And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him— for I am honored in the eyes of the LORD, and my God has become my strength— he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.” Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Epistle

1 Corinthians 1:1–9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, to the church of God that

is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge— even as the testimony about Christ was confirmed among you— so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

Holy Gospel

John 1:29–42a

The Holy Gospel according to St. John, the first chapter.

People: **Glory to You, O Lord.**

The next day John saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ And I have seen and have borne witness that this is the Son of God.” The next day again John was standing with two of his disciples, and he

looked at Jesus as he walked by and said, “Behold, the Lamb of God!” The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). He brought him to Jesus. Jesus looked at him and said, “So you are Simon the son of John? You shall be called Cephas” (which means Peter).

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Hymn: “My Faith Looks Up to Thee”

LSB 702

Sermon

Catechism

The First Article

Pastor: In the First Article of the Creed, our confession is focused on God our Creator, from whom our divine Savior Jesus Christ has proceeded. It is the blessed work of God the Father to grant us life and to place us into vocations through which we can serve Him and our neighbors. We speak the words of this article of the Apostles’ Creed, followed by the explanation from the Small Catechism of Dr. Martin Luther.

People: I believe in God, the Father Almighty, maker of heaven and earth.

Pastor: What does this mean?

All: I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of

them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true.

Prayers of the Church

We Gather our Tithes and Offerings

✠ Service of the Sacrament ✠ Page 160

Preface

Sanctus

Prayer of Thanksgiving

Words of Our Lord

Proclamation of Christ

Lord's Prayer

Distribution of the Lord's Supper

Communion Hymns:

"At the Lambs High Feast..."	LSB 633
"I Lay My Sins on Jesus"	LSB 606
"The Gifts Christ Freely Gives"	LSB 602
"O God, My Faithful God"	LSB 696

Post-Communion Canticle Thank the Lord page 164

Post Communion Collect

Pastor: Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Grant that the incense of our prayers and our expressions of praise

come before You and please You. By Your Holy Spirit, help us that we continue in faith and fellowship and do the good works You desire us to do; through Jesus Christ, Your Son, our Lord, to whom with You and the same Spirit be all honor and glory, forever and ever.

People: **Amen.**

Benediction

Hymn: “Go My Children...” **vs 1 & 4**

SB 922

Announcements

From the Board of Stewardship and Evangelism:

John 1:29 – “The next day he saw Jesus coming toward him, and said, ‘Behold, the Lamb of God, who takes away the sin of the world!’ ” The Israelites of old offered a lamb to God at Passover so that death might pass over them and do no harm. Over those long centuries of sacrifice, did they understand that this was actually God’s gift? Did they understand that God would be the true Giver of the true Lamb? Truly, we can never outgive God, for all that we have is His.

The Pewpoint

THEME OF THE DAY

God Reveals His Glory in Christ and His Cross in Holy Baptism

“The LORD, the Redeemer of Israel,” calls forth “his Holy One” (Is. 49:7), Jesus, the Christ, “from the womb” of His mother (Is. 49:1). The incarnate Son of God is revealed as the Savior, not only for Israel but also “as a light for the nations,” whose salvation reaches “to the end of the earth” (Is. 49:6). John came “baptizing with water” (John 1:31) to reveal Jesus as “the Lamb of God, who takes away the sin of the world” (John 1:29), and who glorifies His God and Father

by His atoning sacrifice upon the cross. When Jesus was baptized in the waters of the Jordan, the Holy Spirit descended “from heaven like a dove” and “remained on him” (John 1:32). By our Baptism, we are anointed by the same Spirit, adopted by God the Father, and “called into the fellowship of his Son, Jesus Christ” (1 Cor. 1:9). Therefore, we “are not lacking in any gift,” but we can trust Him who promises to sustain us to the end, “guiltless in the day of our Lord Jesus Christ” (1 Cor. 1:7–8).

Attendance:

Sunday Service:	36	Communed:	34
Monday Service:	5		5

YES IN CHRIST -- Saying Yes With Our Treasures

Needed per week to make budget: \$2,873

Sunday Envelopes: \$970

Memorials – General: Dave Lau \$25

Steeple Fund: Ada Christian \$20

Judy Kohlhoff \$75

Dave Lau \$25

Josephine Dahl \$25

Gale Roberts \$25



**ANNUAL
REPORT**

The 2019 Annuals are ready to be picked up. Check them out!
Complete member listing with addresses and phone numbers

Mark Date

Today - Sunday School and Bible Classes following Worship Services.

Monday January 20th – Mid-Week Service 7pm

Wednesday January 22nd – **NO** Bell Choir 6pm
NO Voice Choir 7pm

Wednesday - January 22nd - Articles are due for the February Grapevine



February 9th – 9:15am to 1pm – Chili Luncheon at St. Peters in Lebanon, sponsored by the Ladies Aid. Posters are on the doors for more information.